PARTIAL RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF SHELBY

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by STEPHEN H. LEE under date of MARCH 23, 1994, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book 1994, Page(s) 10184, the following described real estate, to wit:

SEE ATTACHED LEGAL DESCRIPTION **

This partial release shall in no way be constructed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by \underline{W} . Guy Warren, its Vice President and Philip C. Houston, its Assistant Vice President and the corporate seal hereto affixed in Birmingham, Alabama on this 14th day of June, 19 95.

SouthTrust Mortgage Corporation

By:

Vice Presid**e**nt

Inst + 1995-15974

Assistant Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

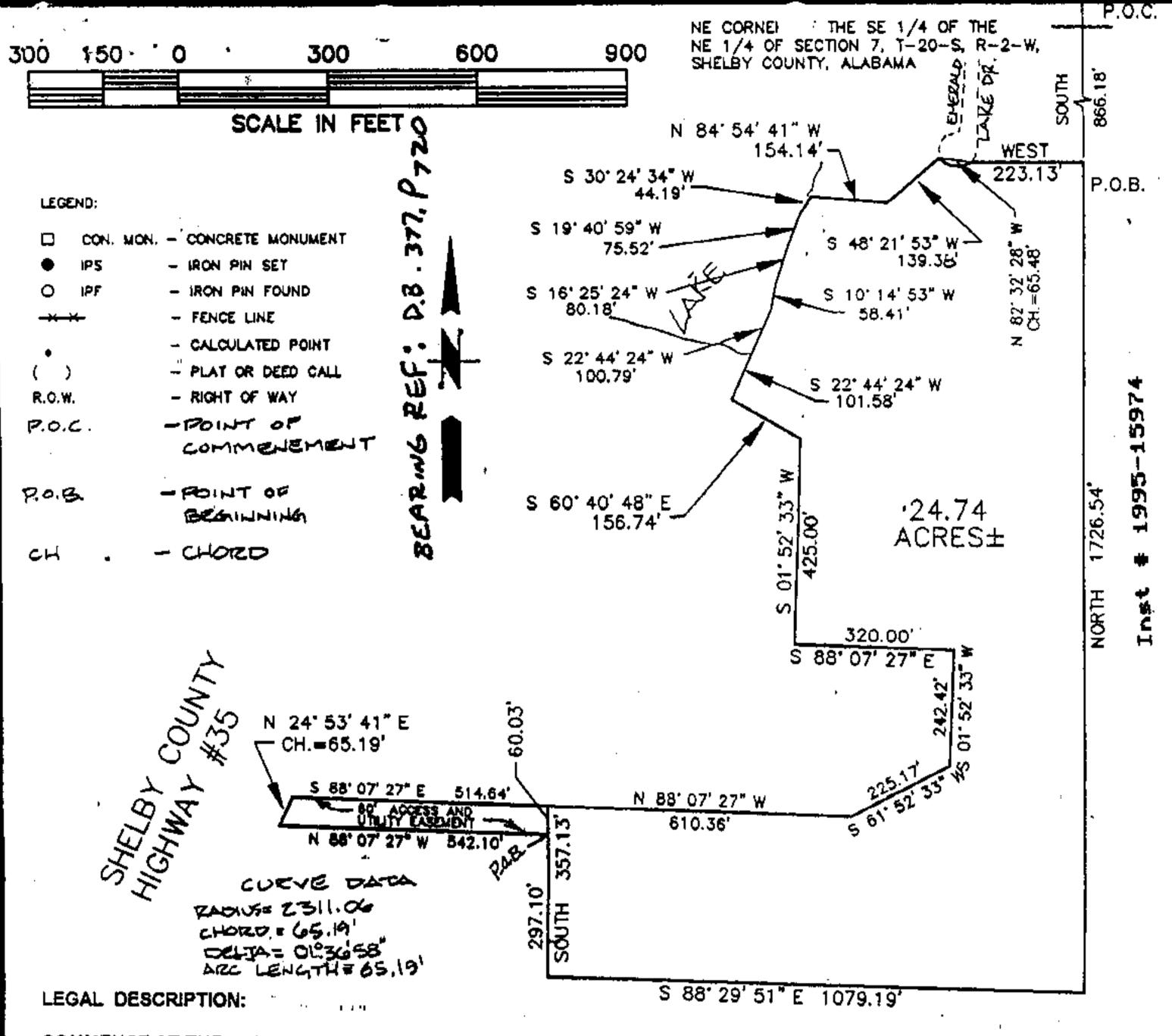
06/19/1995-15974 01:24 PM CERTIFIED SHELDY CHANTY JUBGE OF PROBATE 11.00

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, do hereby certify that W. Guy Warren whose name as Vice President and Philip C. Houston whose name as Assistant Vice President of SouthTrust Mortgage Corporation, a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 14th day of June, 19<u>95</u>.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. EXPONENTIAL NOTARY PUBLIC INDERWRITERS.

Notary Public My Commission



COMMENCE AT THE NE CORNER OF THE SE 1/4 OF THE NE 1/4 OF SECTION 7, T-20-S, R-2-W, SHELBY COUNTY, ALABAMA AND RUN SOUTH, 888.18 FEET TO THE POINT OF BEGINNING; THENCE WEST, 223.13 FEET TO A POINT ON THE SOUTH R.O.W. OF THE CUL-DE-SAC OF EMERALD LAKE DRIVE; THENCE ALONG SAID SOUTH R.O.W. IN A CURVE CONCAVE NORTHERLY HAVING A RADIUS OF 50 FOOT AT A CHORD N 82*32'29"W, CH.=65.48 FEET; THENCE LEAVING SAID SOUTH R.O.W. S 48*21'53"W, 139.38 FEET; THENCE N 84*54'41"W, 154.14 FEET TO A POINT ON THE EAST EDGE OF A LAKE; THENCE ALONG SAID, EAST EDGE AT THE FOLLOWING BEARINGS AND DISTANCES S 30*24'34"W, 44.19 FEET; THENCE S 19*40'59"W, 75.52 FEET; THENCE S 16*25'24"W, 80.18 FEET; THENCE S 22*44'24"W, 100.79 FEET; THENCE LEAVING SAID EAST EDGE S 22'44'24"W, 101.58 FEET; THENCE S 60"40'48"E, 156.74 FEET; THENCE S 01°52'33"W, 425.00 FEET; THENCE S 88°07'27"E, 320.00 FEET; THENCE S 01°52'33"W, 242.42 FEET; THENCE S 61°52'33"W, 225.17 FEET; THENCE N 88°07'27"W, 610.36 FEET; THENCE SOUTH, 357.13 FEET; THENCE S 88°29'51"E, 1079.19 FEET; THENCE NORTH, 1726.54 FEET TO THE POINT OF BEGINNING, TOGETHER WITH THE RIGHTS TO A 60 FOOT ACCESS AND UTILITY EASEMENT MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE ABOVE DESCRIBED PARCEL AND RUN NORTH, 297.10 FEET THE POINT OF BEGINNING; THENCE N 88*07'27"W, 542.10 FEET TO A POINT ON THE EAST R.O.W. OF SHELBY COUNTY HIGHWAY #35; THENCE ALONG SAID EAST R.O.W. IN A CURVE CONCAVE WESTERLY AND HAVING A RADIUS OF 2311.06 FEET N 24*53'41"E, CH.=65.19 FEET; THENCE LEAVING SAID EAST R.O.W. S 68°07'27"E, 514.64 FEET; THENCE SOUTH, 60.03 FEET TO THE POINT OF BEGINNING OF SAID EASEMENT. ALL LYING IN THE E 1/2 OF SECTION 7, T-20-S, R-2-W, SHELBY COUNTY, ALABAMA AND CONTAINING 24.74 ACRES MORE OR LESS.

STATE OF ALABAMA SHELBY COUNTY

I, O. Guthrie Jeffcoat Jr., a Registered Professional Engineer and Land Surveyor of the State of Alabama, do hereby certify that I have surveyed the property shown on this plat, and that to the best of my knowledge and belief, the plat is true and correct, that all corners are marked with iron pins, and they actually exist, that all parts of this survey and drawing have been completed in accordance with the minimum technical standards for the practice of Land surveying in the State of Alabama.

This the 13th day of January, 1995.

Inst # 1995-159

JEFFCOAT & ASSOCIATES, INC.

MAIN OFFICE:

928 S. HULL ST. MONTGOMERY, AL. 36104 PHONE: 265-1246 FAX: 265-1268

BRANCH OFFICES:

111 NORTH 6TH ST., SUITE A CLANTON, ALABAMA 35045 PHONE: 755-3677

107 WEST CHURCH ST. TROY, ALABAMA 36081 PHONE: 566-0030

DRAWNING BY: P.P.
DRAWING PROOFED BY:
LEGAL PROOFED BY:

AL. REG. NO. 9587

GUTHRIE JEFFCOAT JR.

FIELD SURVEY: 11/3/9406/19/1995-15974
PROJECT NO.: SR-94-342 PM CERTIFIED