

PARTIAL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF SHELBY

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by STEPHEN H. LEE under date of MARCH 23, 1994, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book 1994, Page(s) 10184, the following described real estate, to wit:

**** SEE ATTACHED LEGAL DESCRIPTION ****

This partial release shall in no way be constructed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by W. Guy Warren, its Vice President and Philip C. Houston, its Assistant Vice President and the corporate seal hereto affixed in Birmingham, Alabama on this 14th day of June, 1995.

SouthTrust Mortgage Corporation

By:

W. Guy Warren
Vice President

ATTEST:

Philip C. Houston
Assistant Vice President

Inst # 1995-15973

STATE OF ALABAMA
COUNTY OF JEFFERSON

06/19/1995-15973
01:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCB 11.00

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, do hereby certify that W. Guy Warren whose name as Vice President and Philip C. Houston whose name as Assistant Vice President of SouthTrust Mortgage Corporation, a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 14th day of June, 1995.

Mary Ann Allison
Notary Public
My Commission

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 6, 1996.
BONDED TO THE NOTARY PUBLIC UNDERWRITERS.

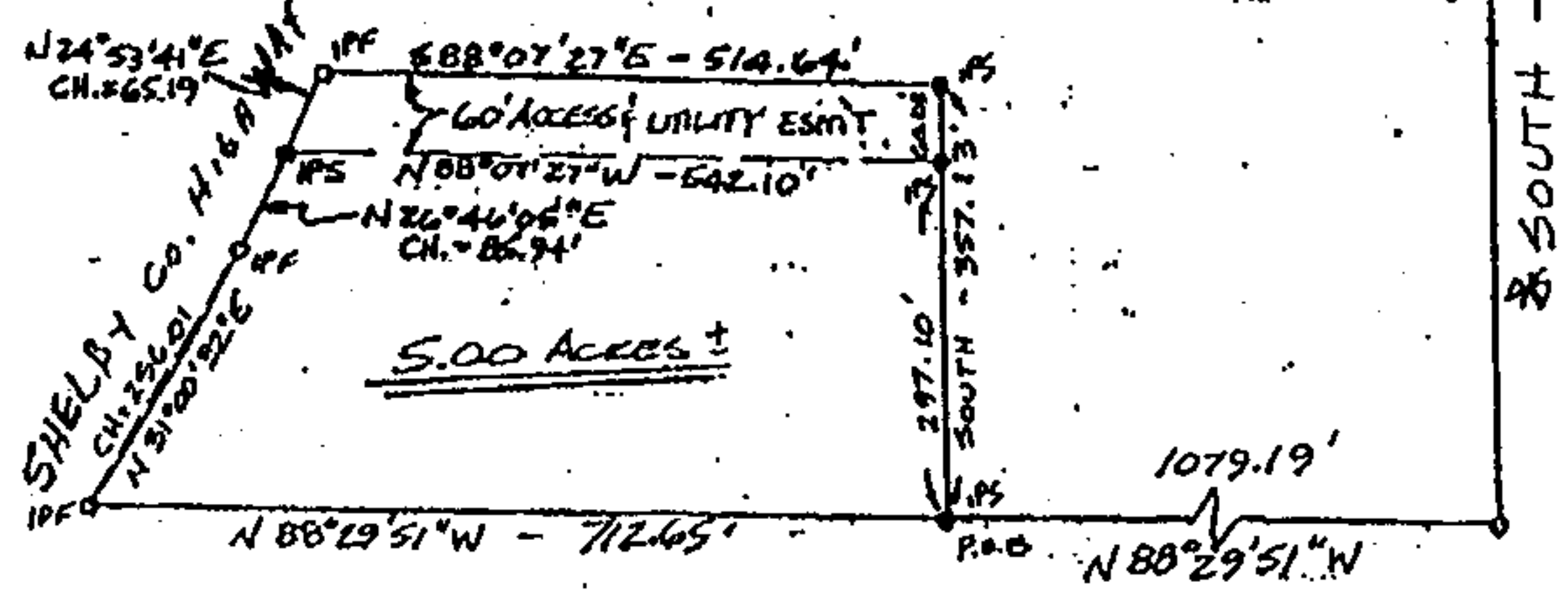
MAP OF SURVEY FOR MR. STEVE LEE

NE CORNER, SE 1/4,
NE 1/4, SECTION 7,
T-20-S, R-2-W,
SHELBY COUNTY, AL

*Basis of the bearings are rotated
to match this line to the east line
of the property described in Deed
Book 377 at Page 720 in the Office
of the Judge of Probate, Shelby
County, Alabama.

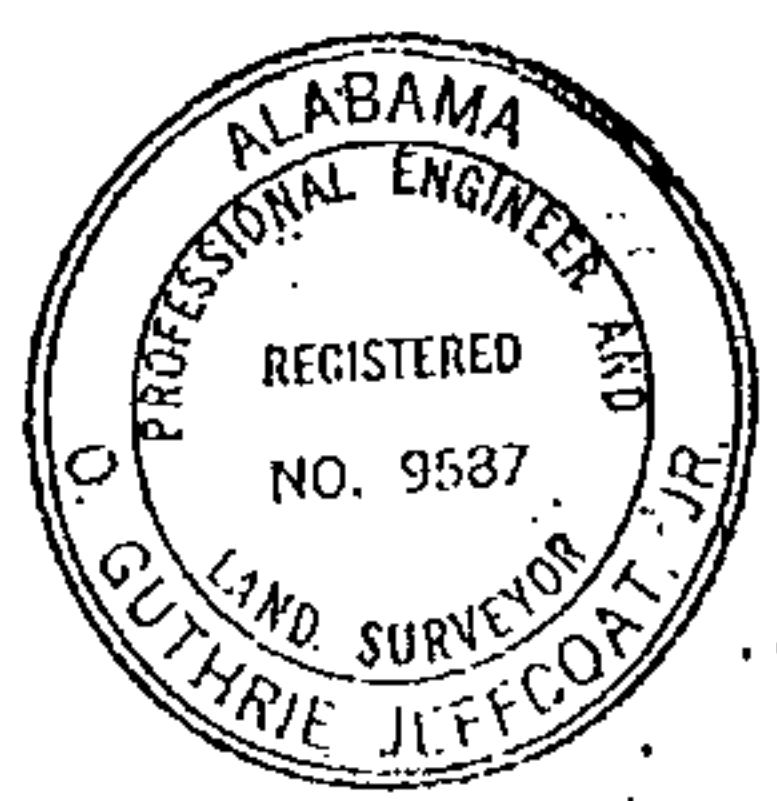
CURVE DATA @ R.O.W.
R=2311.06'
Δ=10°05'51"
LC=407.28'

SCALE: 1"=200'



LEGAL DESCRIPTION:

Commence at the NE Corner of the SE 1/4 of the NE 1/4 of Section 7, T-20-S, R-2-W, Shelby County, Alabama and run along the east line of said section South, 2592.72 feet; Thence N 88°29'51" W, 1079.19 feet to the Point of Beginning; Thence continue N 88°29'51" W, 712.65 feet to a point on the east R.O.W. of Shelby County Highway #35; Thence along said R.O.W. in a curve at a chord N 31°00'32" E, Ch.-256.01 feet; Thence continue along said R.O.W. in a curve at a chord N 26°46'05" E, Ch.-85.94 feet; Thence continue along said R.O.W. in a curve at a chord N 24°53'41" E, Ch.-65.19 feet; Thence leaving said R.O.W. S 68°07'27" E, 514.64 feet; Thence South, 357.13 feet to the Point of Beginning. All lying in the SE 1/4 of Section 7, T-20-S, R-2-W, Shelby County, Alabama and containing 5.00 acres more or less. SUBJECT to a 60 foot Access and Utility Easement being more particularly described as follows: Begin at the NE corner of the above described parcel and run South, 60.03 feet; Thence N 88°07'27" W, 542.10 feet to a point on the east R.O.W. of Shelby County Highway #35; Thence along said R.O.W. in a curve at a chord N 24°53'41" E, Ch.-65.19 feet; Thence leaving said R.O.W. S 68°07'27" E, 514.64 feet to the Point of Beginning.



STATE OF ALABAMA
SHELBY COUNTY

I, O. Guthrie Jeffcoat, Jr., a Registered Professional Engineer and Land Surveyor of the State of Alabama, do hereby certify that I have surveyed the property shown on this map, and that to the best of my knowledge and belief, the map is true and correct, that all parts of this survey and drawing have been completed in accordance with the minimum technical standards for the practice of land surveying in the State of Alabama, this the 28th day of SEPTEMBER, 1994.

[Signature]
O. GUTHRIE JEFFCOAT, JR. P.E. & L.S.
Al. Reg. No. 9587

LEGEND:

- CON. MON: - CONCRETE MONUMENT
- IPS - IRON PIN SET
- IPF - IRON PIN FOUND
- F.C. - FENCE CORNER
- FENCE LINE
- CALCULATED POINT
- () PLAT OR DEED CALL
- P.O.B. - POINT OF BEGINNING
- R.O.W. - RIGHT OF WAY



JEFFCOAT & ASSOC.
928 S. HULL ST.
MONTGOMERY, AL 36104
PHONE: 265-1246
FAX: 265-1268

BRANCH OFFICES:

111 NORTH 6TH ST., SUITE A PHONE: 755-3477
CLANTON, ALABAMA 35045
107 WEST CHURCH ST. PHONE: 504-0030
TROY, ALABAMA 36081

PROJECT: SR-93-503
DRAWN BY: PP
DRAWING PROOFED BY: PP/SH
LEGAL PROOFED BY: JEFFCOAT

Inst # 1995-15973

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