

RETURN TO:  
DEREK LEE SNOW

449 CHASE PLANTATION PW  
BIRMINGHAM, AL 35244

LOAN NO.: 675752  
INV. NO.: 006-FEDERAL NAT MTG ASSOC  
INV. LOAN NO.: 1010047315  
PIF DATE: MAY 12, 1995

FULL SATISFACTION OF RECORDED LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED FEDERAL NATIONAL MORTGAGE ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, ACTING BY AND THROUGH AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, ITS ATTORNEY IN FACT PURSUANT TO THE POWER OF ATTORNEY PUBLISHED IN BOOK 50, PAGE 488, DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN DEED OF TRUST/MORTGAGE DATED JANUARY 28, 1978, EXECUTED BY MARION R COUICK AND NANCY S COUICK, AND RECORDED IN BOOK 374, PAGE 158, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED.

TAX IDENTIFICATION NUMBER: 131122003037000

LEGAL DESCRIPTION: LOT - 91 , BLOCK - ,  
SECTION - , SUBDIVISION - CAHABA MANOR TOWN HOMES

THE SAID DEED OF TRUST/MORTGAGE AND THE INDEBTEDNESS SECURED THEREBY, ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE SAID UNDERSIGNED HAS CAUSED THESE PRESENTS TO BE EXECUTED BY JAN TURLEY, ITS VICE PRESIDENT, ON THIS DATE OF JUNE 05, 1995.

ATTEST:

FEDERAL NATIONAL MORTGAGE ASSOCIATION,  
ACTING BY AND THROUGH AMSOUTH MORTGAGE  
COMPANY, INC. (FORMERLY ENGEL MORTGAGE  
COMPANY, INC.), ITS ATTORNEY-IN-FACT

Kim Drury  
MORTGAGE OPERATIONS OFFICER

BY: Jan Turley  
JAN TURLEY  
VICE PRESIDENT

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND IN SAID STATE, HEREBY CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING CONVEYANCE, IS KNOWN TO ME, AND ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JUNE 05, 1995.

Laura M. Allen  
NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 9, 1999

THIS INSTRUMENT WAS PREPARED BY:

AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, ALABAMA 35201  
205-326-4600

Inst # 1995-15971

06/19/1995-15971  
01:20 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50  
PF003/ASH