

233297-

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, The undersigned **UNIVERSITY FEDERAL CREDIT UNION**, acknowledges full payment of the indebtedness by William D. McMillan and

Pamela S. McMillan

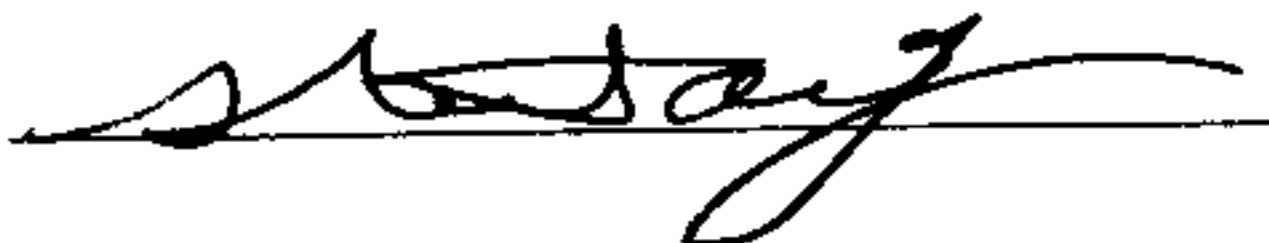
which said mortgage was recorded in the office of the Judge of Probate Court of

Shelby County, Alabama. Real No. 215 Page No. 340
(and assigned to _____ in _____ Book No. _____, Page _____ and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned **UNIVERSITY FEDERAL CREDIT UNION** has caused these presents to be executed this 15 day of June, 1995.

This instrument was prepared by
VICKIE MOORE at 1400 South
20th Street, Birmingham, Al 35205
and sent to Shelby
County.

UNIVERSITY FEDERAL CREDIT UNION



Stewart A. Draper
Vice-President

Inst # 1995-15960

06/19/1995-15960
01:02 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public in and for said County is said state, hereby certify that
_____ Whose name is signed to the foregoing instrument and who is know to me,
acknowledged before me on this day that, being informed of the contents of the instrument, has executed the same
voluntarily on the day the same bears date.

Given under my hand and Official Seal this _____ day of _____, 19____

Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that
Stewart A. Draper whose name as Vice-President
of **UNIVERSITY FEDERAL CREDIT UNION**, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 15 day of June, 1995.


Notary Public

MY COMMISSION EXPIRES SEPTEMBER 14, 1997

P.O. Box 55377
Birmingham, AL
35255-5377