CORPORATE CANCELLATION & RELEASE

STATE OF ALABAMA

COUNTY OF

SHELBY

The debt secured by the mortgage recorded in Mortgage Book as INSTRUMENT# 1993-00615

of the

Records in the Office of the Judge of Probate of

SHELBY

County, Alabama, from

ROBERT M. MALONE, JR., AND SANDRA B.MALONE to PHH US Mortgage Corporation; having been paid in full,

said lien is hereby fully cancelled, satisfied and released this

5th day of

MAY

, 1995 .

PHH US MORTGAGE CORPORATION

BY:

DAVID L. BEMER

Vice President

Inst + 1995-15935

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

D6/19/1995-15935
12:01 PM CERTIFIED
SELBY COUNTY NUMBER OF PROBATE
001 NCD 8.50

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that

DAVID L. BEMER

, whose name as

VICE PRESIDENT

of PHH US Mortgage

Corporation, a corporation, is signed to the foregoing Release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the

5th

day of

MAY

, 1995.

NOTARY PUBLIC

JOANNA HUNT NOTARY PUBLIC OF NEW JERSEY My Commission Expires August 5, 1998

Return To: A. H. Corley, Moncus & Ward, P.C. 2100 SouthBridge Parkway Suite 650
Birmingham, AL 35209