SEND TAX NOTICE TO:

INS FORM Provided by	22.12 111111101101101
SHELBY COUNTY ABSTRACT & TITLE CO., INC. P. O. Box 752 - Columbiana, Alabama 35051	(Name) Martin Malizio
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130	(Address)
This instrument was prepared by Mike T. Atchison, Attorney at Law	
(Name)	++····································
(Address) P.O. Box 822 Columbiana, Alabama 35051	
Form 1-1-37 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingha	m, Alabama
STATE OF ALABAMA) KNOW ALL MEN BY THE	17 44 1
SHELBY COUNTY KNOW ALL MEN BY THES	SE PRESENTS:
That in consideration of Five hundred and no/100	Dollars
THE III COMPLETED OF COMPLETE	*
to the undersigned grantor (whether one or more), in hand paid by the	e grantee herein, the receipt whereof is acknowledged, I
or we, Benny B. Hicks and wife, Linda E. Hicks	j .
(herein referred to as grantor, whether one or more), grant, bargain,	sell and convey unto
Martin G. Malizio and wife, Kay Malizio	T
(herein referred to as grantee, whether one or more), the following (SHELBY County	lescribed real estate, situated in , Alabama, to-wit:
	06/19/1995-15893
EASEMENT A	10:40 AM CERTIFIED
30-foot easement for ingress and egress des	Cribed Espoto Mows: 9.00
Commence at the Northeast corner of the 50	ALUGASE IVE OF THE NOTTHEAST 1/4 OF
Section 26, Township 20 South, Range 4 We minutes 30 seconds West, along the North	line of said 1/4-1/4 a distance of
461.46 feet to the point of beginning; then	ce run South 13 degrees 11 minutes 01
seconds East a distance of 180.67 feet; the	ence run South 16 degrees 08 minutes
54 seconds East a distance of 226.76 feet to County Road No. 13; thence run North 68 d	egrees 08 minutes 58 seconds West a
distance of 38.07 feet; thence run North 16	6 degrees 08 minutes 57 seconds West
a distance of 204.00 feet; thence run North	13 degrees 11 minutes 01 seconds West
a distance of 188.54 feet; thence run North a distance of 30.80 feet to the point of be	
	ı
The intent of this document is to create	new easements between grantors and
grantee herein across property in SE'1/4 of Range 4 West. Preexisting easements are be	ing terminated by separate document.
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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs	
And I (we) do for myself (ourselves) and for my (our) heirs, executheir heirs and assigns, that I am (we are) lawfully seized in fee simple	e of said premises; that they are tree from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and heirs, executors and administrators shall warrant and defend the same	convey the same as aforesaid; that I (we) will and my (our)
against the lawful claims of all persons.	/ - 1
IN WITNESS WHEREOF, we have hereunto setQUE.	hands(s) and seal(s), this
day of APRIL 19 ⁹⁵	
	[[.]
`	Denum D. Hicker (Real)
(Seal)	Benny B. Micks
(Seal)	(Seal)
	Liste & Stick
(Seal)	Linda E. Hicks
STATE OF ALABAMA SHELBY COUNTY	General Acknowledgment
I, the undersigned authority	a Notary Public in and for said County. in said State.
hereby certify that Benny B. Hicks and Linda E. Hicks	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
whose name are signed to the foregoing conveys:	nce, and who
on this day, that, being informed of the contents of the conveyance on the day the same bears date.	۸ . Í
on the day the same bears date. Given under my hand and official seal this day of day of day.	17/1 A. D., 19. 95
	Vollan Musch
MY CO	MMISSION EXPIRES: Aug. 8, 1998. O THRU NOTARY PUBLIC UNDERWRITERS.
*ONDEI	