This Form Provided By

## SEND TAX NOTICE TO:

SHELBY COUNTY ABSTRACT & TITLE ( P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3136	0	Name) <u>Aaron</u>		
This instrument was prepared by Mike T. Atchison, Attorney at La	ıw			,4+==++++
(Name)  (Address) P.O. Box 822 Columbiana, Alabama			+,	**********
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insurance Corporation		abama		
SHELBY	IEN BY THESE PR			1389
That in consideration of Five hundred and no./10	00	:		-Dollars of
to the undersigned grantor (whether one or more), in ha	nd paid by the gra	ntee herein, the	receipt whereof is	cknowledged,
Benny B. Hicks and wife, Lir	nda E. Hicks			<b>.</b>
(herein referred to as grantor, whether one or more), grantor Aaron N. Channell, Estelle Channell, Re	rant, bargain, sell s andall L. Chan	nd convey unto nell, Donna	Channell, Rick	<b>7</b> 7
(herein referred to as grantee, whether one or more), to SHELBY	he following describy County, Ala	oed real estate, si bama, to-wit:	tusted in	
			BENNY	HICKS 0X 55564 AL 3525
			P.O. B	ox 55564
SEE ATTACHED EXHIBIT "A"				·
	Ingt + 199	5-15891	And the second s	*. ***********************************
	06/19/1998		A SECTION OF THE SECT	•
The intent of this document is grantee herein across property i Range 4 West. Preexisting easeme	to create nev	easements	tion 26, Towns	11p 2U,
TO HAVE AND TO HOLD to the said grantee, his, her	or their beirs and	assigns forever.		
And I (we) do for myself (ourselves) and for my (ou their heirs and assigns, that I am (we are) lawfully seizunless otherwise noted above; that I (we) have a good ripheirs, executors and administrators shall warrant and against the lawful claims of all persons.  IN WITNESS WHEREOF,We have hereunto	ed in fee simple of sight to sell and conve defend the same to	and administrator aid premises; that by the same as afo the said GRANT	resaid; that I (we) vest their series and	will and my (our)
day of APRIL 195		0		
	, 3	Ľ,	1/	•/
(Se	al)Be	nny B. Hacks	- I YU	(Seal)
(Se	mal)			(Seal)
(Se	al)	inda E. Hicks	5, Dicks	(Seal)
Shelby COUNTY	Gener	al Acknowledgme	nt	
I, the undersigned authority hereby certify that Benny B. Hicks and Lind	la E. Hicks	_	***************************************	+
whose names ATR signed to the fore on this day, that, being informed of the contents of the	going conveyance, a	na wno they	executed th	e same voluntarily
on the day the same bears date.  Given under my hand and official seal this	1	MALAIN	(1. Ob) A	<b>A</b> . <b>D., 19</b>
<b>*</b>	IC STATE OF ALABAMA AT	LANGE.	NOM	tary Public.
MY COMMIS	SHON EXPIRES: Aug. 8	, 1 <b>9</b> 98.		

## EASEMENT A

30-foot easement for ingress and egress described as follows:
Commence at the Northeast corner of the Southeast 1/4 of the Northeast 1/4 of
Section 26, Township 20 South, Range 4 West; thence run South 89 degrees 56
minutes 30 seconds West, along the North line of said 1/4-1/4 a distance of
461.46 feet to the point of beginning; thence run South 13 degrees 11 minutes 01
seconds East a distance of 180.67 feet; thence run South 16 degrees 08 minutes
54 seconds East a distance of 226.76 feet to a point on the North line of Shelby
County Road No. 13; thence run North 68 degrees 08 minutes 58 seconds West a
distance of 38.07 feet; thence run North 16 degrees 08 minutes 57 seconds West
a distance of 204.00 feet; thence run North 13 degrees 11 minutes 01 seconds West
a distance of 188.54 feet; thence run North 89 degrees 56 minutes 30 seconds East
a distance of 30.80 feet to the point of beginning.

## EASEMENT B

30-foot easement for ingress and egress described as follows:
Commence at the Northeast corner of the Southeast 1/4 of the Northeast 1/4 of
Section 26, Township 20 South, Range 4 West; thence run South 89 degrees 56
minutes 30 seconds West a distance of 492.26 feet to the point of beginning;
thence continue South 89 degrees 56 minutes 30 seconds West a distance of 206.13
feet; thence run South 0 degrees 03 minutes 30 seconds East a distance of 30.00
feet; thence run North 89 degrees 56 minutes 30 seconds East a distance of 213.13
feet; thence run North 13 degrees 11 minutes 01 seconds West a distance of 30.80
feet to the point of beginning.

Inst + 1995-15891

O6/19/1995-15891
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 14.50