MAIL ASSIGNMENT TO: CASTLE MORTGAGE CORPORATION ATTN: KAREN SNOW P. O. BOX 12785 BIRMINGHAM, AL 35202-6785

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

Birmingham, AL 35209

CASTLE MORTGAGE CORPORATION

#2 Metroplex Drive, Ste 200

COOKII OI DEIIEROOM	
FOR VALUE RECEIVED, the CORPORATION, a corporation organiz Delaware, does hereby grant, sell,	undersigned, CASTLE MORTGAGE ed and existing under the laws of convey, assign and deliver unto
LaSalle Talman Bank, F.S.F	3.
	!
its successors and assigns, that	
F. Michael Lachina and wife,	Deborah R. Lachina
in the original amount of $$\frac{285,60}{}$	0.00 , dated May 3, 1995
and recorded in the office of the	Probate Judge of Shelby
County, Alabama, in Book Inst#19	95-12078 , жажары х,
together with the debt thereby secand all interest of the undersiproperty conveyed by said Mortgag	gned, in and to the lands and
TO HAVE AND TO HOLD unto the	said Assignee, its successors and
assigns forever.	
IN WITNESS WHEREOF, the said	CASTLE MORTGAGE CORPORATION, has
caused this instrument to be execu	uted by Elizabeth K. Stagner, its
First Vice President onMay 10.	, 1995
	CASTLE MORTGAGE CORPORATION
	BY Mushth X. Stagner Elizabeth K. Stagner
STATE OF ALABAMA COUNTY OF JEFFERSON	
said State, hereby certify that E First Vice President, of Castle M the foregoing conveyance, and w before me on this date, that bein	ortgage Corporation, is signed to ho is known to me, acknowledged of informed of the contents of the and with full authority, executed
Given under my hand and seal	May 10, 1995
	Notary Public Karen N. Snow
	My commission expires:
	July 17, 1997
This instrument prepared by:	
Tammy Harris	. 005-15866
as an employee of	Inst + 1995-15866

06/19/1995-15866 09:35 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

8.50 8.50

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