

MORTGAGE ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS,

THAT CITFED MORTGAGE CORPORATION OF AMERICA
One Citizens Federal Centre
Dayton, OH 45402

a corporation organized and existing under the laws of the State of Ohio,

FOR VALUABLE CONSIDERATION, hereby GRANTS, BARGAINS, SELLS, ASSIGNS,
TRANSFERS, and sets over unto

NORWEST MORTGAGE INC.
800 Marquette Avenue South
Minneapolis, MN 55402

a corporation organized and existing under the laws of the state of Minnesota, its successors
and assigns, all right, title, and interest in a certain mortgage deed executed and delivered by

Brett Anton and wife, Denise Anton
118 Cedar Bend Drive
Helena, Alabama 35080

SEE LEGAL DESCRIPTION ON BACK EXHIBIT "A"

to CITFED MORTGAGE CORPORATION OF AMERICA
the 29th day of March, 1995 recorded in 1995-08163
of records of Shelby County, State of Alabama, together with the note secured thereby and
referred to therein, and all sums due and to become due thereon.

IN WITNESS WHEREOF, said CITFED MORTGAGE CORPORATION OF AMERICA, by M.P.
Flynn, its Assistant Vice President, therein duly authorized by its Board of Directors, has
hereunto set his hand the 18th day of April, 1995.

Signed in the presence of:

Tracy M. Conner
TRACY M. CONNER
Christine D. Hyman
CHRISTINE D. HYMAN

CITFED MORTGAGE CORPORATION
OF AMERICA

BY: M.P. Flynn
M.P. FLYNN
ASSISTANT VICE PRESIDENT

STATE OF OHIO)

)ss:

COUNTY OF MONTGOMERY)

On this 18th day of April, 1995, before me, a Notary Public in and for said county, personally
came CITFED MORTGAGE CORPORATION OF AMERICA by M.P. Flynn, its Assistant Vice
President, being duly authorized by its Board of Directors, the grantor in the foregoing
instrument, and acknowledged the signing thereof to be his voluntary act and deed.

Witness my official signature and seal on the last day mentioned above.

JOYCE L. COMER, Notary Public
In and for the State of Ohio
My Commission Expires May 27, 1996



Joyce L. Comer
Joyce L. Comer
Notary Public

This instrument prepared by CITFED MORTGAGE CORPORATION OF AMERICA.

One Citizens Federal Centre Dayton, OH 45402 By

Tracy M. Conner

Inst # 1995-15730
06/16/1995-15730
09:15 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

LEGAL DESCRIPTION

EXHIBIT "A"

Inst # 1995-15730

SITUATED IN THE CITY OF AKRON, COUNTY OF SUMMIT AND STATE OF OHIO:

And known as being all of Lots Numbered 12, 13, 14 and the Northeasterly 9 feet between parallel lines of Lot Number 11 in the Preston Square Allotment as recorded in Plat Book 36, Page 78, of the Summit County Records of Plats.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PROPERTY:

Situated in the City of Akron, County of Summit and State of Ohio: And known as being part of Lots 11, 12, 13 and 14 in the Preston Square Allotment as recorded in Plat Book 36, Page 78 of the Summit County Records of Plats plus a part of a 15-foot strip of land running between said lots and the adjacent streets which was vacated by the City of Akron Ordinance No.346-1961. Said premises are more fully described as follows:

Beginning at the Southwest corner of Lot 1 of said allotment; thence East along the South line of said allotment 266.00 feet; thence North 43.87 feet to the True Place of Beginning; thence continuing North 65.00 feet to the South line of Hazel Street; thence East along the South line of Hazel Street 95.46 feet to the P.C. of a curve to the right having a central angle of $118^{\circ} 36'$ and a radius of 30.00 feet; thence 62.10 feet along the arc of said curve to the P. T.; thence South 28° West along the West line of Carry Road a distance of 23.51 feet; thence West 110.54 feet to the True Place of Beginning. Subject to restrictions, conditions and easements of record.

Inst # 1995-15730

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SHELBY COUNTY JUDGE OF PROBATE
002 MCB 11.00