

STATE OF ALABAMA – UNIFORM COMMERCIAL CODE – FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
--	-------------------------------------	---

1. Return copy or recorded original to: GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109 Pre-paid Acct. # _____	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Officer Inst # 1995-15715 06/16/1995-15715 08:42 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
--	---

2. Name and Address of Debtor (Last Name First if a Person) Thomas, Sr. P.J. 1090 Simsville Rd Alabaster Al. 35007 Social Security/Tax ID # _____	2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Thomas, Mary Q 1090 Simsville Rd Alabaster Al. 35007 Social Security/Tax ID # _____
---	---

☐ Additional debtors on attached UCC-E	FILED WITH:
---	-------------

3. Name and Address of Secured Party Shelter Housing 1350 McCain Pkwy Pelham Al. 35124 Social Security/Tax ID # _____	4. Name and Address of Assignee of Secured Party (IF ANY) GREEN TREE FINANCIAL CORP. 324 INTERSTATE PARK DRIVE MONTGOMERY AL 36109
---	--

☐ Additional secured parties on attached UCC-E	5. The Financing Statement Covers the Following Types (or items) of Property: FIXTURE FILING ONLY YEAR 1995 MODEL 6713 Limited Edition SIZE 28 X 64 SERIAL # SRP 8711A/B (MANUFACTURED HOME) & INCLUDING ALL ATTACHMENTS, APPURTENANCES & HOUSEHOLD GOODS OR APPLIANCES THEREIN AND THERETO, INCLUDING BUT NOT LIMITED TO THOSE ITEMS SPECIFIED IN THE PURCHASE AGREEMENT AND/OR MANUFACTURER'S INVOICE AND/OR RETAIL INSTALLMENT CONTRACT OR PROMISSORY NOTE RELATING TO THE SALE OF THE HOME, LOCATED ON THE REAL ESTATE DESCRIBED IN THE ATTACHED EXHIBIT A. THIS FIXTURE FILING COVERS ONLY THE MANUFACTURED HOME AND OTHER ITEMS DESCRIBED ABOVE, AND NO OTHER PARTS OF THE REAL ESTATE DESCRIBED. THIS REMAINS IN EFFECT UNTIL A TERMINATION STATEMENT IS FILED. COUNTY: SHELBY Check X if covered: ☐ Products of Collateral are also covered.
---	---

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor. ☐ as to which the filing has lapsed	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 38912.60 Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Described real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
--	--

Signature(s) of Debtor(s) <i>x P.J. Thomas Sr.</i> Signature(s) of Debtor(s) <i>x Mary Q Thomas</i>	Signature(s) of Secured Party(ies) or Assignee Shelter Housing Signature(s) of Secured Party(ies) or Assignee <i>Mary Thomas</i> Type Name of Individual or Business
--	--

392

Name) John E. Medaris, Attorney at Law
Address) P. O. Box 766, Alabaster, Alabama 35007

Form 1-1-5 Rev. 1-84
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

that in consideration of Five Hundred and No/100 (\$500.00)----- DOLLARS

the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Laura Thomas, a Widow
herein referred to as grantors) do grant, bargain, sell and convey unto
✓ P. J. Thomas and wife, Mary Queen Thomas
herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
SHELBY County, Alabama to-wit:

A parcel of land lying East of the Harpersville Road described as follows:
Beginning at the Southwest corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section
36, Township 20, Range 3 W and run East 44 yards to point of beginning;
thence northerly along east side of said road 70 yards; thence East
70 yards; thence South 70 yards; thence West 70 yards to point of
beginning, being 1 acre, more or less, being in the SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Sec.
36, Tp. 20, R 3 W situated in Shelby County, Alabama.

BOOK 348 PAGE 363

STATE OF ALABAMA, SHELBY CO.
I HEREBY CERTIFY THIS
DEED WAS FILED
1983 JUL 11 AM 11:09
Thomas E. Sullivan, Jr.
JUDGE OF PROBATE
Need Tax .50
Rec 1.50
Ind 1.00
300

Post # 1995-15715
06/16/1995-15715
08:42 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 75.50

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 11th
day of July, 1983.

WITNESS:
(Seal) LAURA THOMAS (Seal)
(Seal) (Seal)
(Seal) (Seal)

STATE OF ALABAMA }
SHELBY COUNTY } General Acknowledgment

the undersigned, a Notary Public in and for said County, in said State,
do hereby certify that Laura Thomas, a widow
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
this day, that, being informed of the contents of the conveyance she executed the same voluntarily
on the day the same bears date.
Given under my hand and official seal this 11th day of July, A. D., 1983.

Catherine L. Karr
Notary Public.
Rt 2 Box 248
Alabaster Ala
35007