Inst # 1995-15682

STATE OF ALABAMA

COUNTY OF XHEREERSON SHEL

THIS INSTRUMENT WAS PREPARED BY:

ロらノ15/1995-15682 ロ1siet COUNTY JOICE OF PROBATE ONL MCD 8.50

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, Marbury Mortgage, Inc., an Alabama
corporation, hereby sells, assigns, transfers and set over
unto Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Columbia SC 29223
that certain mortgage dated the 12TH day of JUNE , 19 91 95
executed by MARTIN T RUREORD AND ASHLEY C. BURFORD, HUSBAND AND WIFE
which said mortgage is
recorded in the Office of the Judge of Probate of SHELBY
County, State of Alabama, in Instrument Number 1995-15681, et
seq.
Legal Description:
LOT 87, ACCORDING TO THE SURVEY OF WILLOW CREEK - PHASE TWO, AS RECORDED IN MAP BOOK
9, PAGES 102 A & B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
IN WITNESS WHEREOF, John C. Marbury, as President of Marbury
Mortgage, Inc. causes these presents to be executed this 12TH day
of JUNE , 19 1 95 // 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
BY: / / / / L
John C. Marbury,
President
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STATE OF ALABAMA
JEFFERSON COUNTY
I, the undersigned, a Notary Public in and for said County, in said
and the bearing assetted that John C. Marniry, whose home as freezuence or
A COPPORATION, 18 BIGHOU CO CHE LOLOGOLING
The second of the property and second described the characters.
THE TALL OF THE WEST ASSET OF THE COUNTY OF THE TOP OUT OF VERBOAN THE TALL
full authority, executed the same voluntarily for and as the act of said
corporation.
Given under my hand and official seal this $12TH$ day of
JUNE, 19 95 904X
1. A - V - P
NCHI X XX OK
NOTARY PUBLIC
My commission expires: 7/4/9/
My commission expires: ///////
MA COMMITTER OF A LAND