

PREPARED BY:

HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

AND WHEN RECORDED MAIL TO
HERITAGE HOME MORTGAGE CORP.
TWO CHASE CORPORATE DRIVE, #140
BIRMINGHAM, ALABAMA 35244

LOAN NO. 693436

Inst # 1995-15596

06/15/1995-15596
09:03 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BOATMEN'S NATIONAL MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 14, 1995**
executed by **GLENN E. DABBS, HUSBAND AND WIFE**
and Geneva J. Dabbs

to **HERITAGE HOME MORTGAGE CORP.**

a corporation organized under the laws of **ALABAMA**

and whose principal place of business is **TWO CHASE CORPORATE DRIVE, SUITE 140**

BIRMINGHAM, ALABAMA 35244

and recorded in

SHELBY

as Instrument #1995- 15595

County Records.

State of **ALABAMA**

described hereinafter as follows:

METS AND BOUNDS (SEE ATTACHMENT A)

Commonly known as: **10222 HIGHWAY 25**
CALERA, ALABAMA 35040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: JUNE 14, 1995

STATE OF **ALABAMA**
COUNTY OF **JEFFERSON**

HERITAGE HOME MORTGAGE CORP.

On JUNE 14, 1995 before me, the
(Date of Execution)

BY: **JAMES R. ARTHUR**
ITS: **PRESIDENT**

undersigned, a Notary Public in and for said County and State,
personally appeared **JAMES R. ARTHUR**

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

JEFFERSON County,

Notary Public

MARY E. HARDIN

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
COMMISSION EXPIRES 12/31/96
NOTARY PUBLIC, BIRMINGHAM, ALABAMA

ATTACHMENT "A"
LEGAL DESCRIPTION

A tract of land situated in the Southwest 1/4 of the Southwest 1/4 of Section 21, Township 22 South, Range 2 West, more particularly described as follows: Begin at the point of intersection of the main line tracks of the Louisville & Nashville and the Southern Railways in the Town of Calera, Alabama; thence run South 65 degrees 20 minutes West 2,790.00 feet to a point, which point is on the centerline of the Southern Railway tract; thence run South 24 degrees, 40 minutes East for 70.00 feet to the South right of way of the Calera-Montevallo Highway, being Highway #25; thence run South 65 degrees, 20 minutes West for a distance of 259.99 feet to the Northwest corner of Lot One according to the Map of Farris Estates, being the point of beginning; from said point of beginning thus obtained thence run South 25 degrees 49 minutes 21 seconds East for a distance of 240.90 feet; thence run South 70 degrees 25 minutes 35 seconds West for a distance of 86.00 feet; thence run North 25 degrees, 41 minutes, 53 seconds West for a distance of 233.25 feet to a point on the South right of way of Highway #25; thence run North 65 degrees, 20 minutes East for a distance of 85.00 feet to the point of beginning. According to the survey of Steven H. Gay, Reg. No. 17522, dated June 12, 1995.

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