## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA. COUNTY OF JEFFERSON		•		•
The debt secured by REAL PROPERTY		recorded in Book	.350	435 Page
the Records in the office of the Judge of Pro-	obate of	·		Alabama, from
	(Mortgagor)	, , , , , , , , , , , , , , , , , , ,	- <del>-</del>	
TRANSAMERICA FINANCIAL SERVICE			•	
AMA, INC.), a corporation. (Mortgagee); havi	ing been paid in	full, said lien is hereb	y fully rele	ased, satisfied,
scharged and cancelled.	•		•	
IN WITNESS WHEREOF, TRANSAMERI	ICA FINANCI	AL SERVICES, INC.	(formerly	PACIFIC FI-
Ance Loans of Alabama, Inc.), a corp				5 <b>TH</b>
y of JUNE	19	95		
	, <del>-</del>			•
TH (fo	RANSAMERIC	A FINANCIAL SERV	ICES, INC.	AMA.TNICI
<b>,</b> :	Corporation	(Corporate Name)		20 CO
				5
By,	<u>, MY YU</u>	WW DA		50 50
CATE OF ALABAMA OUNTY OF JEFFERSON	V 	As its Attorney-in-Pas	<b>: 5</b>	<b>*</b> 19
I, the undersigned, a Notary Public, in and fo	or said County	and State do hereby	ra <del>uti</del> Ar that	6/1 6/1
LYNNE WILSON		min name, no neterà (		<b>├</b>
towns in Frank for the MP Assessment -			44 (	hose name as
ttorney-in-Fact for the TRANSAMERICA FI	·			
DANS OF ALABAMA, INC.), a Corporation, i	•			
own to me, acknowledged before me on this	day, that bein	g informed of the cont	ents of said	l instrument,
SHE as such Attorney-In-Fact an	nd with full au	thority, executed the s	ame volunt	arily for and
the act of said corporation, on the day the san				
Given under my hand and official seal this	5 <b>TH</b>	JUNEday of		1995
		Mont	<u> </u>	Year
NOTARY PUBLIC	Kal	Magan	·	· · · · · · · · · · · · · · · · · · ·
	MY COMMIS	ISION EXPIRES FEE 21, 1000	•	
My Commission Expire	es:		<u> </u>	