ASSIGNMENT OF NOTE AND MORTGAGE

STATE OF ALABAMA) JEFFERSON COUNTY)
For a valuable and sufficient consideration paid to the undersigned, Mortgage Investors, Inc., the receipt of which is hereby acknowledged, the undersigned has transferred and assigned, granted, bargained, sold, conveyed and endorsed, and by these presents does hereby transfer and assign, grant, bargain, sell, convey and endorse unto MO Company, Inc., that certain mortgage executed by William B. Huey, a married man, to the undersigned, dated June 2, 1995 to the undersigned, dated June 2, 1995 which said mortgage is recorded in Book 465, Page 5566, SHELBY County, Alabama, together with the debt thereby secured and the NOTE therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.
To have and to hold unto the said MO Company, Inc., and assigns forever.
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 2nd day of June 1995. This is in reference to the mortgage for \$225,000.00.
1115 15 1 2020-000
Mortgage Investors, Inc.
By: Xathleen N Jedmore Kathleen H. Tidmore Its Operations Managers 1995-15567
STATE OF ALABAMA JEFFERSON COUNTY O6/14/1995-15567 O1:48 FM CERTIFIED O1:48 FM COUNTY NUMBER OF PROBATE O1:48 FM COU
I, the undersigned, a Notary Public, in and for said County and State, do hereby certify that Kathleen H. Tidmore, whose name as Operations Manager of Mortgage Investors, Inc., a corporation organized under the laws of Alabama, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand this $2nd$ day of June 1995.
My Commission Expires: 11-30-95 NOTARY PUBLIC

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This instrument was prepared by:

Alan C. Keith 3525 Lorna Ridge Drive Suite 100 Birmingham, AL 35216