

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
 514 PIERCE ST.
 P.O. BOX 218
 ANDOKA, MN. 55303
 (612) 421-1713

Inst # 1995-15504
 06/14/1995-15504
 10:03 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 10.00

| | | | |
|---|--|---|---|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | | No. of Additional Sheets Presented: | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
| 1. Return copy or recorded original to Ford Consumer Finance Co. Inc. PO Box 22008 Tampa, FL 33622-2008 | | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office | |
| Pre-paid Acct. # _____ | | | |
| 2. Name and Address of Debtor (Last Name First if a Person) Holcomb, Donny 1548 Simsville Rd. Alabaster, AL 35007 1433646 | | | |
| Social Security/Tax ID # _____ | | | |
| 2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) | | | |
| Social Security/Tax ID # _____ | | | |
| <input type="checkbox"/> Additional debtors on attached UCC-E | | FILED WITH: Judge of Provate Shelby County | |
| 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) Ford Motor Credit Corp P O Box 17128 Pensacola FL 32501 | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) Ford Consumer Finance Co. Inc. PO Box 22008 Tampa, FL 33622-2008 Successor to Buy Out | |
| Social Security/Tax ID # _____ | | | |
| <input type="checkbox"/> Additional secured parties on attached UCC-E | | | |
| 5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>025524</u> Filed with <u>Shelby County</u> | | Date Filed <u>May 17</u> 19 <u>90</u> | |
| 6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or <input checked="" type="checkbox"/> Full. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above. | | | |

11. **1987 Frontier #2423, 14x70 Mobile Home**

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

602

Check X if covered: ☐ Products of Collateral are also covered.

| | |
|--|---|
| Signature(s) of Debtor(s) | |
| Signature(s) of Debtor(s) (necessary only if item 9 is applicable) | Signature(s) of Secured Party(ies) Ford Consumer Finance Co. Inc. |
| Type Name of Individual or Business | Type Name of Individual or Business |