Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 EXV DOD EDDE

	FAX 833-15// FAX 900-5905	
(Name)	Notice to: Dan Tuck DBA Dan Tuck Homes 109 Windwood Cr.	i L
	Montevallo, Al. 35115	ti T
NTY DE	ED	<u>l</u> 0

This instrument was prepared by: Donald W. Martin (Name) P.O. Box 9

35124 Pelham, Alabama

PARTNERSHIP WARRANTY DEED

STATE OF ALABAMA

(Address)_

She1by

KNOW ALL MEN BY THESE PRESENTS,

Nineteen thousand nine hundered dollars and no/100----- DOLLARS That in consideration of (\$19,900.00)

to the undersigned grantor. Kentwood Partners

a (general) (limited) a partnership

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Dan Tuck DBA Dan Tuck Homes

therein referred to as GRANTEE, whether one or more), the following described real estate, situated in __Shelby_ County, Alabama, to wit:

, according to the Survey of Kentwood, 3rd Addition, Phase I, Lot 132 as recorded in Map Book 19, Page 26, in the Probate Office of Shelby County Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

. Inst * 1995-15455

06/13/1995-15455 03:42 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOS NCD

TO HAVE AND TO HOLD. To the said GRANTEE, his, her or their heirs and assigns or its successors, forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, or its successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns, or its successors and assigns, forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its-signature and seal, Partner(s), who (is) (are)

13th day of

Partner

POST OFFICE BOX 877

Mile Curt

Partner

FIRST NATIONAL BANK OF COLUMBIANA COLUMBIANA, ALABAMA 35061

	ACKNOWLEDGM	ENT FOR PARTNER	SHIP	
TATE OF ALABAMA Shelby	COUNTY }			
I, the undersigned author Donald W. M	rity, a Notary Public, in and Martin and Mike Kent	for said county in said	state, hereby certify	y that
vhose name(s) as general part	a (n)	Alabama (s	state)	(general) (limited)
partnership, and whose name(ne on this day that, being info executed the same voluntarily	for and as the act of said p	agtnership.	ho is (are) known to ey), as such partners	me, acknowledged before (s), and with full authority,
Given under my hand at	nd official seal this 13	day of	June	1970
AFFIX NOTARIAL SEAL			Notary P	white layer
		My commission	, 27	
		Inst	+ 1995-15 ⁴⁵	5
		O3:4 SHELI	13/1995-154 2 PM CERTIF BY COUNTY JUDGE OF PROJ 002 MCD 13.00	
•		L.		
This I Cohol AIVE 2068 Birmingh Phone EA 213 Gadsd Birmingh	Recording Fee		Partnership W STATE OF ALABAMA COUNTY OF	WARR/
Cohobo Tide, In support of the Cohobo Tide, In SIVERCHASE OFFICE 2068 Valleydale Road Birmingham, Alabama 35. Phone (205) 988-560 (213 Gadsden Highway, Suit Birmingham, Alabama 35. Birmingham, Alabama 35. Sitt Birmingham, Alabama 35.	\$ \$ \$		arranty	RRANTY DEE

8 Valleydale Road ham, Alabama 35244 e (205) 988-5600 ASTERN OFFICE den Highway, Suite 227 ham. Alabama 35235 CHASE OFFICE to Title, Inc.

AMA p Warranty Deed NTY DEED Return to: