	REAL 2163 PAGE	210 FULL SATISFACTION OF RECORDED	Q Q IEI
COUNTI	11 * 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1 * 1	•	ιÚ ♣
A A A A A A A A A A A A A A A A A A A	Occasio That the U	ndersigned FinanceAmerica Corp	= "
•	acknowledge	s full payment of the indebtedness secured by that	CU CENTOS CENTOS
- 1 (D Propert	(v) mortagge executed	by James Allen Dockery and Wife	
Real Property) (Personal Light	1944 Highway 14	Birmingham, Al 35243	
			em ek
which said mortgage was reco	rded in the office of th	ne Judge of Probate Court of Jeffer & Manty, Alaba	Ų.
Book No. E	78 X 347 , Page	No250/251 , (and assigned to	Toronto.
n Book No	, Page	,) and the undersigned does further hereby relea	isė ar
satisfy said mortgage.	87170 AP 41 4 40 A		
actisty said marry-y-	I GERTIFY THIS 145 WAR FILED O	REAL 2163 PAGE 210	
	FEB 17 8 33	AH 187	
	RECORDED 8 5	119 TAX / 1 205-154	46
	PD. ON THIS INSTRU		
	معتدم منظم المراج (المراء) الما المراج (المراء) المراء (المراء)	THE PERSON OF TH	AIL
		SHELBY COOK!	
	•	•	
	• • •	and the second s	
In Witness Whereof, the	und Fi	nanceAmerica Corp	
		day of February . 19 _	82
ios caused these presents to be i	executed ins		
•		Hirell Mi Hound	
		Manager	
	· · · · · · · · · · · · · · · · · · ·	CONCERNO THE CADESTICE AND THE SECOND THE SE	
	-	A ME ASSOCIATE TO TO JOS.	
STATE OF ALABAMA)	REBY CENT	GENERAL ACKNOWLEDG	EMEI
COUNTY)	A STATE OF STATE OF	No. 4. Experience of the control of	
Note	· · · · · ·		
I, the undersigned, Judg	e of Probate, in and le	r said County in said State, hereby certify that	and w
		whose name is signed to the totegoing more ment, he exempted of the contents of the instrument, he e	xecut
he same voluntarily on the day t	he same bears date.		
Given under my hand an		day of	
Given inter my name on	•	- · · · · · · · · · · · · · · · · · · ·	
	*	}	
•	•	Judge of Probate	
		Notary Public	
TATE OF ALABAMA)	•	CORPORATE ACKNOWLEDGE	MEN
TATE OF ALABAMA)	•	CORPORATE ACKNOWLEDGE	MEN
•		CORPORATE ACKNOWLEDGE	MEN
Note	ry Public		
Note I, the undersigned, XIII	KKROOMAN in and lo	s said County in said State, hereby certify that	.
Note I, the undersigned, XXXX Www.e.l.l. W. Howard	KKRASKAK in and lo	or said County in said State, hereby certify that	knov
Note I, the undersigned, XXXX Wwnell W. Howard Finance America Cor o me, acknowledged before me of and with full authority, executed	who who a corporate this day that, being in the same voluntarily for	se name as <u>Manager</u> tion, is signed to the foregoing instrument, and who is formed of the contents of the instrument, he, as such or and as the act of said corporation.	knov
I, the undersigned, XXXX Wynell W. Howard Finance America Cor to me, acknowledged before me of and with full authority, executed	who who a corporate this day that, being in the same voluntarily for	se name as <u>Manager</u> tion, is signed to the foregoing instrument, and who is formed of the contents of the instrument, he, as such or and as the act of said corporation.	s knov
Note I, the undersigned, XXXX I, the undersigned, XXXX IV no ll W. Howard Finance Merica Cor To me, acknowledged before me of and with full authority, executed	who who a corporate this day that, being in the same voluntarily for	or said County in said State, hereby certify that	s knov
Note I, the undersigned, XXXX I whe lie was Howard Finance merica Cor to me, acknowledged before me of and with full authority, executed	who who a corporate this day that, being in the same voluntarily for	se name as <u>Manager</u> tion, is signed to the foregoing instrument, and who is formed of the contents of the instrument, he, as such or and as the act of said corporation.	s knov

Form 01-1797

CERTIFIED COPY

STATE OF ALABAMA
JEFFERSON COUNTY

I, THE UNDERSIGNED, AS JUDGE OF THE COURT OF PROBATE, IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT THE FOREGOING IS A FULL, TRUE AND CORRECT COPY OF THE INSTRUMENT WITH THE FILING OF SAME AS APPEARS OF RECORD IN THIS OFFICE IN VOL. 2/63 RECORD OF ____ON PAGE __2/0 . GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS THE ___/3 DAY

JUDGE OF FROMATHE COMMENTS

Inst # 1995-15446

O6/13/1995-15446
O1:O4 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00