HIS INSTRUMENT PREPARED BY:	(NAME) B	<u>everly Mea</u>	dows - Comp	ass Bank	- Residen	tial Real E	;ta
,)566 Birming			<u></u>	
	•						
TATE OF ALABAMA	,	PARTIA	L RELEASE	OF RECO	RDED LIEN	ı	
OUNTY OF SHELBY)						
KNOW ALL MEN BY THESE PR	ESENTS, The	at, CXXXXXXXXXXXX	K of <u>Compas</u>	s Bank		_, a corporation,	
es hereby release from the lien of tha	t certain mon	tgage executed				<u> </u>	
<u> </u>		 .		on <u>8-</u> 1	3-92		
hich said mortgage was recorded in th	e office of the	e Judge of Prol	oate Court of	Shelb	У	County,	
labama, in	**************************************	X <u>Instrun</u>	<u>ent_#1992-</u>	, P age No.	·		•
nd assigned to	ln		<u> </u>	_ Book No.			•
ge No), the foli	owing describe	d property and r	ione other:			
Lot 11, Block 6 accorded to Shelby County, Alabama	n Map Boo	k 17 page	85 in the	Office of	Judge of	Probate of	
		Įns	t ‡ 1995	-15443			
		96 12:1	/13/1995 50 PM CER	-15443 RTIFIED			
		SHE	LBY COUNTY JUDGE OO1 NCD	OF PROBATE 8.50			
Said mortgage shall continue in	full force and	effect with res	spect to the othe				
In Witness Whereof, Canal XX	(XX) Compa	ss Bank	······		_, a corporatio	n, has caused the:	\$ 6
presents to be executed this81.	day of	June_	···	, 19 <u>95</u>	- ·		
			<i>ጜ</i> ፠፠፠፠፠፠፠፠	Compass	″Bank		_
		•	CONTRACT COSC PARTIES				
			By Vice F	resident	<u></u>	<u> </u>	_
STATE OF ALABAMA	}						
	, 1						
COUNTY OF JEFFERSON	, .				1 D	Millon	
I, the undersigned Notary Publ						Miller	
(J. R. Miller)		whose na	ime asVic	e Preside	ent		of
Cennykununun Compass Bank	<u> </u>		a corporation, is	s signed to th	e foregoing ins	trument, and who) is
known to me, acknowledged before							_
as such officer and with full authorit							
Given under my hand and Official se	al this <u>8t</u>	<u>h_</u> day of	June		, 19 <u>95</u> .		
			Branda	• _			
			Notary Public				•
				1	N COMMESSION E	XPIRES JUNE 12 198	5

Form No. 99/33-1216 Rev. 7/79

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