LIMITED POWER OF ATTORNEY

(Heritage Home Mortgage Corporation) (Branch Form)

KNOW ALL MEN BY THESE PRESENTS:

CONTRACTOR CONTRACTOR Of Colonia	does make, constitute and appoint of Mortgage Company of the County of and lawful attorney for and in its name and stead
Execute any and all documents for the purpose of a Company, or to any other assigned or entity a certain instrument, including, but not limited to, an assignme security instrument, for the following loan transaction	nt of mortgage, deed of trust, security deed, security
Barrower(s) Name(s): BRANDON SCOTT & HELEN 1 Address of Property: 2823 ST. PATRICK PLACE City, State, Zip Code: HELENA, AL 35080 Loan Number: GW01722	
giving and granting unto its said attorney full power a and thing whatsoever, requisite and necessary to be intents and purposes, as Correspondent might or cou with full power of substitution and revocation, hereby shall lawfully do or cause to be done by virtue hereof	done in and about the premises, as folly to all ild do if personally present at the doing thereof, retifying and confirming all that its said attorney
IN WITNESS WHEREOF, the undersigned Consequent of the executed in its name by its duly authorized office 19 95	cer, this 25TH day of MAY
	Heritage Home Mortgage Corporation By: Title: VICE PRESIDENT
· · · · · · · · · · · · · · · · · · ·	(Corporate Seal)
STATE OF ALABAMA COUNTY OF JEFFERSON	
hereby certify that KATHY ARTHUR Correspondent is signed to the foregoing conveyance me on this day, being informed of the contents of the authority, executed the same voluntarily for and as the same voluntarily for and as the contents of the contents of the same voluntarily for and as the contents of the contents o	e conveyance, (s)he as such officer and with full
Given under my hand and seal of office this	05mm
	Notary Public MARY E. HARDIN My Commission Expires: HARDIN PLANT OF ALCOHOLOGY MY COMMISSION EXPIRES PLANT OF ALCOHOLOGY MY COMMISSION PLANT OF ALCOHOLOGY MY COMMISSION EXPIRES PLANT OF ALCOHOLOGY MY COMMISSION EXPIRES PLANT OF ALCOHOLOGY MY COMMISSION PLANT OF ALCOHOLOGY MY

Inst # 1995-15436

06/13/1995-15436 12:32 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
OOL MCD 8.50