THIS INSTRUMENT WAS PREPARED BY:

MELONY MINYARD

as an employee of

SOUTH STATES MORTGAGE CORPORATION

1109 East Park Drive, Suite 100 Birmingham, Alabama 35235

## ASSIGNMENT OF MORTGAGE

JEFFERSON COUNTY )
KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by Molton, Allen & Williams Corporation, its successors  and/or assigns  does hereby grant, bargain, sell and convey and
Molton, Allen & Williams Corporation  assign unto its successors and/or assigns, all its right, title
and interest in and to a certain mortgage executed to it by Thomas K. Langford and wife
Catherine P. Langford on the 26th day of May , 1995, and recorded in the man page, Page, of the records of the
Probate Office of Shelby County, Alabama; and, together with the debt
secured thereby and all right, title and interest in and to the property
therein described.
IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard, its Senior Vice
President, and attested by James R. Tarrant, III, its Secretary, (and its
corporate seal to be hereto affixed), this the $\frac{26  \mathrm{th}}{}$ day of $\frac{\mathrm{May}}{}$ , 19 $\frac{95}{}$ .
SOUTH STATES MORTGAGE CORPORATION
BY: LARRY R. HILLARD
ITS: SENIOR VICE PRESIDENT
ATTEST:
Inst # 1995-15340
BY: Jans R. Jans D. III 106/12/1995-15340
BY: Jane R. Janes D. III 06/12/1995-15340  JAMES R. TARRANT, III 06/12/1995-15340
BY: Jans R. Jans D. III 106/12/1995-15340
BY: Jan & Jan 11  JAMES R. TARRANT, III  ITS: SECRETARY  O6/12/1995-15340  O2:16 PM CERTIFIED  O2:16 PM CERTIFIED  SHELBY COUNTY JURGE OF PROBATE  ROLL SNA 8.50
BY: Jane A Jane D JT  JAMES R. TARRANT, III  ITS: SECRETARY  OB/12/1995-15340  O2:16 PM CERTIFIED  O2:16 PM CERTIFIED  SHELBY COUNTY JUDGE OF PROBATE  BOI SNA 8.50
AMES R. TARRANT, III  ITS: SECRETARY  OB/12/1995-15340  D2:16 FM CERTIFIED  D2:16 FM CERTIFIED  SHELBY COUNTY JUBGE OF PROBATE  SHELBY COUNTY JUBGE OF PROBATE
AMES R. TARRANT, III  OBJECT OF ALABAMA  JEFFERSON COUNTY  I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Larry R. Hillard, whose name as Senior Vice President of South States Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  Given under my hand and official seal, this the 26th day of May , 19 9
AMES R. TARRANT, III  OB/12/1995-15340  OB/12/1995-1996  OB/12/199

. 994**48**