

*** ASSIGNMENT ***

FOR THE VALUE RECEIVED, the undersigned: BANK OF ALABAMA
 hereby sells, assigns, transfers and conveys to: Citizens Mortgage Corporation, a Georgia Corporation
900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339, all of its, the undersigned's rights, title, interest and estate in and to a
 certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed
 Bond) executed by: PATRICK J. PARRELLI AND JOYCE B. PARRELLI, HUSBAND AND WIFE to: BANK OF ALABAMA
BANK OF ALABAMA under the date of JUNE 8, 1995, and recorded
 Instrument #/ Book: 1445-15321 Page: _____ of the records of: SHELBY County, in
 State of: ALABAMA with a legal description of:

LOT 29, ACCORDING TO THE SURVEY OF FALLISTON SECTOR 2, AS RECORDED IN
 MAP BOOK 19, PAGE 117, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, BANK OF ALABAMA, has caused this instrument to be signed
 by its _____ has fixed its seal hereto and has caused the same to be attested by its _____
 on this 8th day of June, 19 95.

(Corporate Seal)
 ATTEST:

BANK OF ALABAMA

BY: Judi Waltman

JUDI WALTMAN
 VICE PRESIDENT

Company Officer

Witness

Inst # 1995-15322

Witness

06/12/1995-15322
 01:04 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCB 8.50

STATE OF ALABAMA }
 COUNTY OF JEFFERSON } SS

Before me, the undersigned, a Notary Public for and within said county and state, came JUDI WALTMAN
VICE PRESIDENT, and _____
 for BANK OF ALABAMA, who acknowledged the execution of the above foregoing instrument to be their and
 said corporations's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand official seal at
BIRMINGHAM, ALABAMA this 8th day of June, 19 95.

Prepared by: Anne R. Strickland
3021 Lorna Road, Suite 100
Birmingham, Alabama 35216

Anne R. Strickland
 Notary Public Anne R. Strickland
 My commission expires: 5-11-97
 (Notary seal)