SEND TAX NOTICE TO:

'n			(Name) Roger W. Rowe	
This instrument was prepared	l he		1093 Chateau Drive (Address) Helena, AL 35080	
ins matrument was prepared	, u y	ĽŽ	(Address) I <u>czenicji in 55000</u>	
3021 Lor	trickland, At na Road, Suit am, AL 35216		·	
form 1-1-5 Rev. 5/82	•		PINCUPANCE CORPORATION IN THE STATE OF THE S	
	S WITH RIGHT OF SURV	IVORSHIP - LAWYERS TITL	E INSURANCE CORPORATION, Birmingham, Alabama	
Shelby	COUNTY }	NOW ALL MEN BY TH	ESE PRESENTS,	
That in consideration of $\underline{f Ei}$	ghty-eight ti	nousand and no/1	100 (\$88,000.00)	DOLLARS
o the undersigned grantor or	grantors in hand paid	d by the GRANTEES her	ein, the receipt whereof is acknowledged, we,	
herein referred to as grantors		. Phillips, a si elland convey unto	ingle man	נו יו נו
	Roger W	. Rowe and Genev	va L. Rowe	Ö
herein referred to as GRANT	EES) as joint tenants	s, with right of survivorsh	ip, the following described real estate—situated in	₹ •
Shelby		C	County, Alabama to-wit:	٦
•				l 1
		-	, First Sector, as recorded in M by County, Alabama.	/lap -
Subject to all eas taxes for 1995 and	•	- - _	s of way and covenants of record ue and payable.	1;
\$70,400.00 of the mortgage loan clos	-		in was paid from the proceeds of	Î a
		~~		
		That	* 1995-1531 ⁸	
		08.69	12/1995-15318 F PM CERTIFIED	
		A OUT D	COUNTY JUDGE OF PROBATE	
	•	, where	Y COUNTY JUDGE OF PROBATE JOI MCD 26.50	
the intention of the parties to the grantees herein) in the eve if one does not survive the oth And I (we) do for myself and assigns, that I am (we are above; that I (we) have a good	this conveyance, the ent one grantee here: er, then the heirs an (ourselves) and for n e) lawfully seized in f I right to sell and con	at (unless the joint tenan in survives the other, the d assigns of the grantees ny (our) heirs, executors, ee simple of said premise avey the same as aforesa	s, with right of survivorship, their heirs and assigns, by hereby created is severed or terminated during entire interest in fee simple shall pass to the survive herein shall take as tenants in common. and administrators covenant with the said GRANT es; that they are free from all encumbrances, unless id; that I (we) will and my (our) heirs, executors an essigns forever, against the lawful claims of all persons	the joint lives of ving grantee, and EES, their heirs otherwise noted administrators
IN WITNESS WHEREO	Fha	ve hereunto set	my hand(s) and seal(s), this 8th	
iay of June	, 19	9 <u>95</u> .		
WITNESS:			0 0 0 1	
		* (Seal)	Bruce W. Phillips	(Seal)
			Bruce W. Phillips	
***		(Seal)		(Seal)
		(Seal)		(Seal)
STATE OF A LABAMA Jeff Son	county }			
I. Anno R. Strick		4	, a Notary Public in and for said Cou	inty, in said State,
**	ruce W. Phill		and who	
whose name <u>is</u> on this day, that, being inform	_	the foregoing conveyance		viedged before me e same voluntarily
on the day the same bears dat			executed the	OMII VAI LIS

day of_

Given under my hand and official seal this 8th

My commission expires: 5/11/97