

**CORPORATE CANCELLATION  
RELEASE OF MORTGAGE (ALABAMA)**

STATE OF TEXAS  
COUNTY OF DALLAS

The debt secured by mortgage recorded in Real Property -Mortgage Book , Page , Document # **1994-33804** of the Records in the Office of the Judge of Probate of **SHELBY, ALABAMA**, from **MARTIN J SIMS AND WIFE CAROL J SIMS** to **FORD CONSUMER FINANCE COMPANY, INC.**, having been paid in full, said lien is hereby cancelled this **May 31, 1995**.

IN WITNESS WHEREOF, the Mortgagee has caused its name to be hereunto duly signed and its corporate seal to be affixed and duly attested, this **May 31, 1995**.

**FORD CONSUMER FINANCE COMPANY, INC.**


BY:   
**S. Hastings, Assistant Vice President**

ATTEST:   
**Karen Howard, Assistant Secretary**

STATE OF TEXAS  
COUNTY OF DALLAS

Before me, a Notary Public in and for said County and State, appeared **S. Hastings** and **Karen Howard**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, and severally acknowledged to me that as such **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, they signed and delivered the said instruments pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and deed and as the free and voluntary act and deed of said corporation, for the uses and purposes set forth therein. Given under my hand and notarial seal on this date **May 31, 1995**.



  
**Kim M. Rogers**  
My commission expires: 2/22/98

Prepared by and when recorded return to:  
**Kim M. Rogers**  
**FORD CONSUMER FINANCE COMPANY, INC.**  
**ATTENTION: RECONVEYANCE DEPARTMENT**  
**P.O. BOX 650404**  
**DALLAS, TEXAS 75265-0404**

**PAID BOX# 2195**

**METS AND BOUNDS ALSO KNOWN AS:**

**LOTS 11,12,25,26 AND 27 ACCORDING TO THE MAP AND SURVEY OF BROTHERS ADDITION TO THE TOWN OF WILSONVILLE, ALABAMA, SITUATED IN SECTION 7, TOWNSHIP 21 SOUTH, RANGE 2 EAST AS RECORDED IN MAP BOOK 4, PAGE 59; LESS AND EXCEPT THE WEST 50 FEET OF UNIFORM WIDTH OF LOT 11 AND LOT 25.**

Inst # 1995-15276

\* 1995-15276

06/12/1995-15276  
10:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SNA 8.50