



**PARTIAL RELEASE**

STATE OF ALABAMA)  
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK \_\_\_\_\_, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by William J. Acton Construction, Inc. dated August 9, 1994 Instrument #1994-25022 recorded in Volume \_\_\_\_\_, Page \_\_\_\_\_, Probate Records of Shelby County, Alabama; the following described property:

Lot 21, according to the Survey of Greystone 7th. sector Phase I, as recorded in Map Book 18, Page 120 A, B & C, in the Probate Office of Shelby County, Alabama.

Together with the non-exclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and restrictions dated november 6, 1990 and recorded in Real 317, page 260 in the Probate Office of Shelby County, Alabama and all amendments thereto.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK \_\_\_\_\_, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK \_\_\_\_\_, a  
corporation, has caused these presents to be executed by Charles L. Watkins, Jr.  
its Vice President, duly authorized thereto, on this 29th day  
of December, 1994

~~FIRST ALABAMA BANK~~

By Charles L. Watkins, Jr.  
Charles L. Watkins, Jr.

MY COMMISSION EXPIRES FEBRUARY 22, 1960

STATE OF ALABAMA)  
Jefferson COUNTY)

I, the undersigned authority, a Notary Public in and for the State of Alabama, do hereby certify that  
Charles L. Watkins, Jr. is the duly authorized Vice President  
of FIRST ALABAMA BANK, a corporation, is signed to the foregoing  
release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the  
conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 29th day of December, 1994.

**Notary Public**