MAW	#	422472	
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ASSIGNMENT OF MORTGAGE

49

and between MOLTON ALL	F MORTGAGE executed this EN & WILLIAMS CORPORA	TION, an Alabama C	orporation, called			
Assignor, acting by and throu Company, Inc. 3200 Robbi	gh its duly authorized officer: ins Road. Springfield, I	s, and The Prudentia L 62704-6560	I Home Morcgage			
Company, The. 3200 Robbs	, , , , , , , , , , , , , , , , , , ,	called ASSI	GNEE.			
			havayron hoc hoc			
to Assignee, together with tinstrument being recorded in t	the within instrument is here the property described there the record of the office of Ju- the Alabama ar	in and the debt secu dge of Probate/Clerk o	red thereby, said f Circuit of			
ORIGINAL MORTGAGOR	DATE OF MORTGAGE	воок	PAGE			
John M. Mills and Catherine H. Mills HIS WIFE	May 2, 1995	Inst# 1995-	11767			
		. = 233				
	Inst * 1995-15233					
	_					
	O6/12/1995-15233 O9:52 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50					
	. 		,			
caused these presents to be s its corporate seal hereto affix	red this 12 th day of 1	d attested by its Assist May, 19 <u>95</u> ,	ant Secretary, and			
ATTEST:	٠, WOLTON	I, ALLEN & WILLIAMS	CORPORATION			
l a Ash	1—————————————————————————————————————	Denna alan	200			
Jandra W. Mool	sleen BY:	ennis A. Sunderland	Brand			
Sandra D. Woolsteen Assistant Secretary		ice President				
STATE OF ALABAMA COUNTY OF JEFFERSON)()(
	•					
I, the undersigned Not Dennis A. Sunderland and S Secretary respectively, of MC foregoing instrument and whinformed of the contents of s and delivered the same volument.	OLTON, ALLEN & WILLIAMS (no are known to me, acknow aid conveyance, they as such	names as Vice Presidence Presiden	sent and Assistan foration, signed the this day that being			
GIVEN UNDER MY HA	AND THIS THE 12th day of	<u>May</u> , 19 <u>95</u> .				
		- Tinginia An	i H .			
	Notary F	<i>F</i> (
THIS INSTRUMENT BY:		lission expires January 19, 19	997			
Vicke a Candelat			·			
Vicki A. Candebat Moiton, Allen & Williams Con	rporation	č				
P.O. Box 10025 Birmingham, AL 35202-00						

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