ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA					
SHELBY COUN	ITY				
Alabama Housing Finance by ROBERT W. LASWEL the principal sum of \$_9 filed for record on the _2 SHELBY County, debt thereby secured an property conveyed by sa	EIVED, the undersigned Mate of Alabama, does hereby a Authority, a corporation, L. AND WIFE, CATHY R. 3,200.00, dated the Alabama, in Mortgage Book the note therein described mortgage. **INSTRUMENT	its successor LASWELL e 25th d ok No. ** ed and all i	ors and ass , to Mo ay of 99_5_, in t , on p interest of	signs, that certain Iton, Allen & Willing April the Office of the cage No the undersigned	mortgage executed ams Corporation in 1995, and Judge of Probate of together with the in to the lands and
FOREVER.	LD unto the said Alabama				
	HEREOF, the said Molton, Aby Dennis A. Sunderland, its Rodgers, its Assistant S AY, 199 <u>5</u> .	ts Vica Pras	ident, and	Its corporate sear	fo na nereto aurvoa
			Molton, Allen & Williams Corporation Lender's Name		
			A .		- 1
(Corporate Seal)		BY: <u> 🖉</u>	Jenne	A Source	land
		Name		A. Sunderland	
		Title	Vice Pre	sidem	. = 232
	~· 7		•	Inst # 1995	-100-
Attested by:	in E Godges		•	(1)	
Neme	Janice E. Rodgers				
Title	Assistant Secretary			06/12/1995	-15232
			,	www.go AM Ut	KITE APA
				SHELBY COUNTY JUDG	E OF LKODHIC
STATE OF ALABAMA		A		DOI MCD	8.50
JEFFERSON COUNTY	,				
Janice E. Rodgers who & Williams Corporation before me on this day representatives and wi	Notary Public in and for sa se names and as Vice Pres n, are signed to the foreg r, that being informed of th full authority, executed	ident and A oing convey the content the same v	ssistant Syance, and ts of the coluntarily	ecretary, respecti d who are known conveyance, they for and as the act	to me acknowledge, as such authorized of said corporation.
GIVEN under my hand	and official seal, this the	9th day	/ of	May	, 199 <u>_5</u>
		Notar	y Public, /	Alabama, State of	Large
(Notary Seal)		Name: Virginia Smith			
	,	Мус	ommission	expires: 01-19-	97
This instrument was pas an employee of	orepared by Virginia Smith Molton, Allen & William	ns Corporati	ion		
	P. O. Box 10025	2-0025			
	Birmingham, AL 3520	2-0020			

MAW# 422467