Birmingham, AL 35202-0025

N

| MAW #      | 410076 |  |
|------------|--------|--|
| IVICTOR IT | 440010 |  |

## ASSIGNMENT OF MORTGAGE

| THIS ASSIGNMENT OF MO   |   |   |  |   |   |  |
|---|---|---|--|---|---|--|
| and between MOLTON, ALLEN 8   |   |   |  |   |   |  |
| Assignor, acting by and through its   | -   |   |  |   | NTIAL H                                 | OME MORTGAGE                                 |
| COMPANY INC. 3200 ROBBINS   | KUAD. SPKIN   | <u>GE TETTT</u>                         | TT. OZ                                   |   | ASSIGNE                                 |  |
| <del></del>   |   |   |  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |
| FOR VALUE RECEIVED, the to Assignee, together with the p  | property descri   | ibed the                                | erein and                                | the debt  | secured                                 | thereby, said                                |
| instrument being recorded in the re   |   |   | -  |   |   |  |
| SHELBY County,  | ALABAMA   |   | and duly                                 | / identified (  | as follow                               | rs:  |
|   |   |   |  |   |   |  |
| ORIGINAL MORTGAGOR  | DATE OF MO  | RTGAG                                   |  | BOOK  |   | PAGE   |
| TERRY E. ELLISON SINGLE<br>INDIVIDUAL   | MARCY 31,   | 1995                                    |  | FAST# 19  | 995-6                                   | 1)8625                                       |
|   |   |   |  | : 1995-1  | 523i                                    |  |
|   |   |   | Inst 3                                   | F 1.22  |   |  |
|   |   |   | 06/1                                     | 2/1995-1  | 5231                                    |  |
|   |   |   |  | A 24 1 P PL 1   | _                                       |  |
|   | •   | ٠,                                      | SHELBY                                   | COOKIA SONGE -  | 3.58                                    |  |
|   |   |   | 90                                       | i MCD t   |   |  |
| IN WITNESS WHEREOF, the caused these presents to be signed its corporate seal hereto affixed the  | l by its Vice Pre                                       | esident a                               | and attes                                | sted by its A   | ssistant                                | _  |
| ATTECT.   |   | N401 T                                  | ON: A:::                                 |   | ****                                    | PROPATION                                    |
| ATTEST:   | *,.   | •                                       |  |   |   | RPORATION                                    |
| Sandra V. Wrotel  | een   | BY:                                     | Den                                      | me A Se   | mere                                    | and  |
| Sandra D. Woolsteen   |   |   |  | A. Sunderla   |   | <u> </u>                                     |
| Assistant Secretary   |   |   | Vice Pre                                 | sident  |   |  |
| STATE OF ALABAMA<br>COUNTY OF JEFFERSON   | )(<br>)(  |   |  |   |   |  |
| I, the undersigned Notary formula A. Sunderland and Sandra Secretary respectively, of MOLTOI foregoing instrument and who are informed of the contents of said coand delivered the same voluntarily | D. Woolsteen N, ALLEN & Will known to me onveyance, the | n whos<br>LLIAMS<br>, ackno<br>y as suc | e names<br>CORPO<br>Wledged<br>ch office | s as Vice P<br>RATION, a<br>before me<br>rs, and with | resident<br>corporat<br>on this         | and Assistant ion, signed the day that being |
| GIVEN UNDER MY HAND T   | THIS THE _24  | _ day c                                 | of <u>MAY</u>                            | , 19 <u>_95</u>                                       | _•                                      |  |
|   |   | 1                                       | ne                                       | 0.0   | Val                                     | le .   |
| THIS INSTRUMENT BY:   |   | Notary                                  | Public ;                                 | NY COMMISSION EXP                                     | IRES JULY 10, 1                         | 997  |
| 7 0   |   |   |  |   |   |  |
| TERRY BUTTRAM Serve But   | ttram   |   |  |   |   |  |
| Molton, Alien & Williams Corporat   | ion   |   | ů  |   |   |  |
| P.O. Box 10025  |   |   |  |   |   |  |