First Alabama Bank

PARTIAL RELEASE

STATE OF ALABAMA) Shelby COUNTY)

LQN-148

| For and in consideration of One Dollar (\$1.00) | and other good and valuable considerations to it in hand |
|---|--|
| paid, the receipt whereof is hereby acknowledged, the | e undersigned FIRST ALABAMA BANK |
| Shelby County , a corporation, does he | ereby release and discharge from the lien of that certain |
| mortgage executed by Canyon Park Partnership. | an Alabama General dated June 3, 1993 |
| | Partnership Probate Records of Shelby County, |
| | |
| Alabama; the following described property: | |
| as recorded Map Book 19 page 19 in the Prosituated in Shelby County, Alabama. | ording to the survey of Canyon Park Townhomes, bate Office of Shelby County, Alabama; being |
| | Inst # 1995-15196 |
| | 06/12/1995-15196 08:17 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50 |
| It being distinctly understood, however, that all | ll other property in said mortage described and conveyed, |
| shall be and continue to remain in all respects to said n | nortgage, and that all the covenants and undertakings of |
| the said mortgage in said mortgage and the note there | eby secured shall continue in full force and effect, and |
| the said FIRST ALABAMA BANK Shelby Coun | aty, a corporation, shall continue to have all rights |
| and powers granted to it under said mortgage, excep | ot as to the above described premises. |
| | |
| IN WITNESS WHEREOF, the undersigned, F | TRST ALABAMA BANK Shelby County a |
| corporation, has caused these presents to be executed | by K. R. Kirkland |
| President | 61. |
| 1(8 | , duly authorized thereto, on thisday |
| of <u>May</u> , 19 <u>95</u> | |
| • | FIRST ALABAMA BANK Shelby County |
| | By J. M. Thilland |
| | Бу ———————————————————————————————————— |
| | |
| STATE OF ALABAMA) | |
| Shelby COUNTY) | |
| | |
| I, the undersigned authority, a Notary Public | c in and for Said County and State hereby certify that |
| K.R. Kirkland | whose name as President |
| of FIRST ALABAMA BANKShelby C | ounty a corporation, is signed to the foregoing |
| | me, on this day, that being informed of the contents of the |
| | ity, executed the same voluntarily for and as the act of said |
| | ity, exceuted the seme voluntarily for and as all as all as |
| corporation. | |
| | 31_4 - 4 1/4 |
| Given under my hand and official seal this | 31st day of 19.95. |
| | \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} \mathcal{A} |
| | des 2 Clesur |
| I ON-14R | Notary Public MY COMMISSION EXPRES MAY 2, 1998 |