## First Alabama Bank

## FULL RELEASE OF MORTGAGE

| State of Alabama )<br>KNO                                | W ALL MEN BY THESE PRE   | ESENTS: That,  |   |
|--|--|--|---|
| Shelby County  | )  |  |   |
| WHEREAS.   |  |  |   |
| larter Homebuilders. I                                   | nc, did h  | eretofore on the <u>13th</u> day of <u>F</u>   | ebruary ,   |
|  |  | Chalba County  | <u> </u>  |
| 19 <u>95</u> , execute a mortgag                         | e to FIRST ALABAMA BANK INST - 1005 04677                      | age, Probate Office o  | shelby  |
| which said mortgage is red                               | orded in Worldwine 1995-046,75                                 | age, Probate Office o  | <u> </u>  |
| County, Alabama.   |  |  |   |
| WHEREAS, the indebt                                      | edness secured by said mortga                                  | ge has been paid to FIRST AL   | ABAMA BANK  |
| Shelby County  | in full,   |  |   |
|  | the undersigned, FIRST ALAB.                                   | AWA BANK   | <u>У</u> , does   |
| hereby acknowledge satisficharges the property described | faction and payment in full of tribed in said mortgage from t  | said indebtedness and hereby in the lien of same.  | eleases and dis-  |
| presents to be signed in a                               | OF, said FIRST ALABAMA Band by its corporate name by thereunto | ANK Shelby County h Albert E. Williams, Jr. duly authorized on this the  |   |
| May  | 19_95_   | 1  |   |
| •  | FIR:   | ST ALABAMA BANK Shell  | by County<br>nt   |
| State of Alabama )  Shelby Count  the understoned as     | t <b>y</b> )   | O6/12/1995-15190 O8:05 AM CERTIFIED OB:05 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE  SHELBY COUNTY JUDGE OF PROBATE  001 MC0 8.50 d for said County, in said State |   |
| that Albert E. William                                   |  | name as Vice-President   | of  |
| that Trocke Bt William                                   |  | , a corporation, is signed to  |   |
| FIRST ALABAMA BANK                                       |  |  |   |
| release of mortgage, and                                 | who is known to me, acknown                                    | ledged before me on this day, the<br>and with full authority, executed   | the same volun-   |
|  |  | · ··· ·  |   |
| tarily for and as the act                                | n said corporation.  |  |   |
| Given under my han                                       | d and official seal this the                                   | day of May   | 19 <u>95.</u><br>()()()()()()()()()()()()()()()()()()() |
|  |  | Notary Public  |   |
|  |  | CONTRACTOR DERE  | S MAY Z, TARD   |

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