

## ASSIGNMENT OF MORTGAGE

For value received, Eagle Siding hereby transfers, assigns and conveys to FIRST FINANCIAL FUNDING, INC. all rights, title, powers, and options in, to and under the Mortgage described below, as well as to the land described therein, the indebtedness secured thereby, and the statutory right of redemption:

That Mortgage executed by John R. Barry and Deborah B. Barry  
unto Eagle Siding, dated 3/29/95 199, filed for record with the  
Judge of Probate of Jefferson County, Alabama, and therein recorded in Volume 1995 Page 15129

TOGETHER WITH the Note and indebtedness described in, and secured by, said Mortgage. TO HAVE AND TO HOLD the same unto FIRST FINANCIAL FUNDING, INC. and unto its successors and assigns forever.

EXECUTED this 1st day of May, 1995.

Eagle Siding

BY: 

ITS: AUTHORIZED AGENT

**Acknowledgment of Assignment by Individual (if applicable)**

**STATE OF ALABAMA**

**JEFFERSON COUNTY**

I, JOHN ALLEN SKALNIK, a notary public in and for said state, hereby certify that RICHARD GREENE, AUTHORIZED AGENT and SHELBY COUNTY JUDGE whose name(s) IS signed to the foregoing conveyance, and who IS known to me, acknowledge(s) before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

GIVEN under my hand and seal, this 1st day of May, 1995

John Allen Steulink  
Notary Public

**My commission expires:** JUNE 20, 1998

**Acknowledgment of Assignment by Corporation or Partnership (if applicable)**

STATE OF ALABAMA

**COUNTY**

I, \_\_\_\_\_, a notary public in and for said county in said state, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_, a corporation/partnership, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, \_\_\_he as such officer/partner and with full authority, executed the same voluntarily for and as the act of said corporation/partnership.

GIVEN under my hand and seal, this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_\_

**RETURN TO:**  
**STATEWIDE MORTGAGE CO.**  
**500 RIVERHILLS BUSINESS PARK**  
**SUITE 500**  
**BIRMINGHAM, AL 35242**  
**1 (800) 433-7010**

06/09/1995-15130  
11:07 AM CERTIFIED  
Notary Public JUDGE OF PROBATE  
SHERBORN  
001 MCD 8.50  
My commission expires: \_\_\_\_\_

Ref # 1995-15130

06/09/1995-15130  
07 AM CERTIFIED  
SHELBY COUNTY JUDGE  
8.50

06/09/1995-15130  
11:07 AM CERTIFIED  
Notary Public JUDGE OF PROBATE  
SHERB 8.50  
001 MCD  
My commission expires: