SHELBY	COUNTY
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ASSIGNMENT OF MORTGAGE

	FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged,
	the undersigned MORTGAGE PROFESSIONALS, INC.
	does hereby transfer and
•	assign unto TRUSTMARK NATIONAL BANK
	that certain mortgage executed by ROBERT E. HALL and JUDY HALL,
1	HUSBAND and WIFE to MORTGAGE PROFESSIONALS, INC.
	, said mortgage #1995.1511.
	Inst.#1773.1311.
	being dated MAY 30, 1995 and being recorded in Deck (Volume)
	at Mage, in the Office of the Judge of Probate of SHELBY
	County, Alabama, together with the indebtedness secured thereby.
995-	WITNESS WHEREOF, the undersigned has executed and sealed this
151	Agreement on this the 30TH day of MAY , 19 95
16	MORTGAGE PROFESSIONALS, INC.
9	BY:
	Its: President
	This Instrument was Prepared By: ANNE R. STRICKLAND 3021 LORNA ROAD, SUITE 100 BIRMINGHAM, AL 35216
	STATE OF ALABAMA COUNTY OF JEFFERSON Inst • 1995-15116
<u>-</u>	Before me, the undersigned Notary which in the state and county aforesaid, personally appeared STEVE L. SHEW? AN LERT FROMIE who upon oath, acknowledged himself to be SARESIDENT of MORTGAGE PROFESSIONALS, INC, the within-named
•	
	Bargainor, and that he as such OFFICER, being authorized so to do, executed the foregoing instrument for the purposes herein contained.
	GIVEN under my Hand official seal, this 30TH day of MAY 3154 55 104 (2) 10 May 5
	Ou no R. Iso Chand
	My Commission Expires: Notary Public ANNE R. STRICKLAND