## - STATE OF ALABAMA ) JEFFERSON COUNTY

## FULL SATISFACTION OF RECORDED LIEN

Know All Me	en By These Presents	, That, the under	rsigned	MATIONAL BANK O	F COMMERCE OF	—
BIRMINGHAM _	, ack	nowledges full pa	syment of	the indebtedness	secured by that cert	ain
•	MANAGERA XINGERS		by			<del></del>
<b>Rean</b>	er Development Con	rporation		Sh	elby	
	ge was recorded in th INST #1995-008 Book No	897	idge of Pr	obate Court of Jet	ference:County, Alaba	
ln	Book No	., Page	.,) and th	e undersigned do	es further hereby rel	ease
and satisfy said m	nortgage.					
as recorded	cording to the Mar i in Map Book 18, S Shelby County, Al	Page 138, in th	of Eagle he Office	Point - 5th Se e of the Judge	ctor, of	
	•	Inst 4	1995-	-15077		
			1995 AM CER	15077		
		06/02	AM CER	OF PROBATE		
		CONTRY (	COUNTY JUBGE	OF PROBATE 8.50		
		3,000	7 Star			
		• .	· White second	- ···· tu summer		
	Whereof, the undersi	NATIONAL	BANK OF	COMMERCE OF BI	RMINGHAM	
					. 05	
has caused these	presents to be execute	ed this 26	_day of	May	, 19 <u>-9-5</u>	
		•	NAT 3	ONAL BANK OF C	OMMERCE OF BIRMIN	GHAM
				1	1 1 0	
			BY	WILLIAM G. SA		
		• •	ITS	SENIOR VICE P	RESIDENT	
STATE OF JEFFERSO	ALABAMA )					
WILLIAM G. SAN TIONAL BANK OF this day that, being	igned Notary Public, in DERS. JR.  COMMERCE OF BIRMAI informed of the content of and as the act of said	whose need to the instrume	ame (asied to the f	oregoing instrument	, acknowledged before	me o
Given under	my hand and Official s	eal this 26	_day of	May		5
IS INSTRUMENT WITTONAL BANK OF		•		Notary Public	V. Ty	
. O. BOX 10686 IRMINGHAM, AL S	35202-0686					
•				•	V	