FULL RELEASE OF MORTGAGE

| STATE | OF | ALABAMA) |
|--------|----|----------|
| SHELBY | 7 | COUNTY) |

| WHEREAS, Larry Phillip Shore and Tonia W. Shore | |
|--|------|
| heretofore on the <u>1st</u> day of <u>July</u> , <u>1994</u> , execut | :е а |
| mortgage to <u>Colonial Bank</u> , which said mortgage is recorded | |
| Real 1994 , Page 21430, in the Probate Office of Shelby Cour | |
| Alabama, (which said mortgage was transferred | |
| , by transfer appearing in said Prob | oate |
| Office in, Page:) and | |
| WHEREAS, the indebtedness secured by said mortgage has b | been |
| paid in full. | |
| | , |
| NOW, THEREFORE, the undersigned, does hereby acknowle | _ |
| satisfaction and payment in full of said indebtedness and her | |
| releases and discharges the property in said; mortgage from | the |
| lien of same. | |
| IN WITNESS WHEREOF, said <u>Colonial Bank</u> has caused th | nese |
| presents to be signed in and by its corporate name by Laman | |
| Guthrie, its <u>Vice President</u> , thereunto duly authorized on | |
| the <u>7th</u> day of <u>June</u> , <u>1995</u> . | |
| The transfer that the transfer that the transfer transfer the transfer tran | |
| Colonial Bank | |
| | |
| BY: White | |
| Inst # 1995-14944 | |
| ITS: Wick President | · · |
| | |
| STATE OF ALABAMA) 10:11 AM CERTIFIED 10:11 AM CERTIFIED | |
| CHARD OF ALADAMA) | |
| STATE OF ALABAMA) JEFFERSON COUNTY) 10:11 AM LIEU OF PROBATE SHELBY COUNTY JURGE OF PROBATE 8.50 | |
| JEFFERSON COUNTY) SHELBY COUNTY 30000 8.50 | |
| I, the undersigned authority, a Notary Public, in and for a | said |
| The difference and the first of | |

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that Lamar C. Guthrie, whose name as Vice President of Colonial Bank is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public

MY COMMISSION EXPIRES JULY 7, 1998