This form furnished by:	ba Title,	inc.	Enstain Office (205) 833-1571 FAX 833-1577	Rivarchasa Ollica (205) 988-5600 FAX 988-5905
This instrument was prepared by:		end Tax Notice	to:	
(Name) <u>Susan Tucker</u> (Address) <u>2086 Valleydale Terrace</u>	- ,	Name) Address)		
Birmingham, AT. 35244	<u> </u>	<u></u>		
CORPORATION	N FORM WAR	RANTY DEED	· · · · · · · · · · · · · · · · · · ·	
STATE OF ALABAMA SHELBY COUNTY KNOW	ALL MEN BY	THESE PRES	ENTS,	rr
That in consideration of TWENTY-EIGHT HUNDRED A	AND EIGHTY-E	IVE AND NO	100THS (\$2,885	.00) DOLLARS
to the undersigned grantor, SAVANNAH	DEVELOPME	NT, INC.		a corporation
(herein referred to as GRANTOR) in hand paid by the GRANTOR does by these presents, grant, bargain, sell a	grantee herein, and convey unto R AND ASSO)		nowledged, the said o +
H. WALKER	(AND ASSO	CIMIED, II		SHELBY
(herein referred to as GRANTEE, whether one or more) County, Alabama, to-wit:				
A parcel of land situated in the S 20 South, Range 3 West in Shelby Cou described as follows:	ilicy, ista.	32110		-
Commence at the SE Corner of the SW 20 South, Range 3 West; thence N 89 1/4-1/4 section a distance of 689.12 9.57 to the southwesterly most corner and 60. Chadwick Sector 2. as record of the Judge of Probate, Shelby distance of 98.10; thence N 26deg-00 0deg-27'-44" E a distance of 157.72' 75.00'; thence N 0deg-27'-44" E a distance of 927.60' to the POINT last described course a distance of 0f 270.00'; thence N 9deg-05'-07" E Beginning. Said parcel contains 558	thence of Lot led in Map County, A county, A county, E thence of the BEGI 41.35'; the county of the	e N Odeg 59 of A Book 18, labama; th a dista: N 89deg-3, f 237.35' NNING; the hence S Odeg ce of 273 feet, mor	resurvey of Page 61, in the note N odeg 179.0 and the note N 8 hence continudeg-22'-45" and the continue of less.	distance of Lots 58, 59, n the Office -07'-36" E a sistance of 9deg-37'-12" ue along the W a distance of Point of
Subject to existing easements, restraint limitations, if any of record.	rictions,	set-back	lines, right	s of way,
TO HAVE AND TO HOLD, To the said GRANTEE, h	nis, h ẹr or their he	eirs, devisees, ass	igns, or its successors	and assigns forever.
And said GRANTOR does for itself, its successors and executor or assigns, or its successors and assigns, that it is all encumbrances; that it has a good right to sell and conveshall warrant and defend the same against the lawful class	s lawfully seized by the same as a	in fee simple of foresaid, and the	said premises; that	they are free from
IN WITNESS WHEREOF, the said GRANTOR by authorized to execute this conveyance, hereto set its signa		995-1492	3 3	President, who is
this the 7th day of June	· .	95 995-1496 CERTIFI	· · · · · · · · · · · · · · · · · · ·	
ATTEST:	- 'ba-44 Al	1 661		
, , , , , , , , , , , , , , , , , , ,	SHELBY COUN	TY JUDGE OF PROBA	DEVELOPMENT	INC. (Seal)
Secretary	Ву		Nuche Pro	
STATE OF ALABAMA				
SHELBY COUNTY	· · · · · · · · · · · · · · · · · · ·		•	
I, the undersigned	a '()	Notary Public	in and for said Cou	nty, in said State,
hereby certify that Susan G. Tucker		٠.		
whose name as the President of 'Savann' to the foregoing conveyance, and who is known to me, acknowledge of the conveyance, (he)(she), as such officer and with full authority	nah Develo nowledged before ority, executed th	me on this day	that, being informe	oration, is signed ed of the contents of said corporation.
Given under my hand and official seal, this the	7th day of	June		, 19 95
H. Walker L. Kasoc	'	Kc 1	Noiary Public	
Pelham, al. 35/24.	•		· .	