

Inst # 1995-14882

06/07/1995-14882
02:28 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*** ASSIGNMENT ***

FOR THE VALUE RECEIVED, the undersigned: BANK OF ALABAMA
hereby sells, assigns, transfers and conveys to: Citizens Mortgage Corporation, a Georgia Corporation,
900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339, all of its, the undersigned's rights, title, interest and estate in and to a
certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed
Bond) executed by: JUDI WALTMAN to:
BANK OF ALABAMA under the date of May 31, 19 95, and recorded in
Instrument #/ Book: 1995, Page: 14881 of the records of: Shelby County, in the
State of: Alabama with a legal description of:

Lot 54, according to the Survey of Third Addition, Riverchase Country Club,
as recorded in Map Book 7, page 53, in the Probate Office of Shelby County,
Alabama.

IN WITNESS WHEREOF, BANK OF ALABAMA, has caused this instrument to be signed
by its VICE PRESIDENT has fixed its seal hereto and has caused the same to be attested by its
on this 31st day of May, 19 95.

(Corporate Seal)
ATTEST:

Judi Waltman
Vice President

Company Officer

Witness

Witness

STATE OF ALABAMA }
COUNTY OF SHELBY } SS

Before me, the undersigned, a Notary Public for and within said county and state, came JUDI WALTMAN
VICE PRESIDENT and
for BANK OF ALABAMA, who acknowledged the execution of the above foregoing instrument to be their and
said corporations's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand official seal at
PELHAM, AL. this 31st day of May, 19 95.

Prepared by: Holliman, Shockley & Kelly
2491 Pelham Parkway
Pelham, AL 35124

[Signature]
Notary Public
My commission expires: 8-29-98
(Notary seal)