

This form furnished by: **Cahaba Title, Inc.**

Eastern Office  
(205) 833-1571  
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Riverchase Office  
(205) 988-5600  
FAX 988-5905

This instrument was prepared by:

(Name) Holliman, Shockley & Kelly  
(Address) 2491 Pelham Parkway  
Pelham, AL 35124

Send Tax Notice to:

(Name) RICHARD D. TOMASELLO and  
(Address) SHAWN CLINE LINDBLAD  
1235 Country Club Circle  
Hoover, AL 35244

**WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Two Hundred Seventy-Five Thousand and no/100----- DOLLARS  
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, we,  
LILY H. RUPP and husband, WILLIAM R. RUPP  
(herein referred to as grantors), do grant, bargain, sell and convey unto

RICHARD D. TOMASELLO and SHAWN CLINE LINDBLAD  
(herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in

SHELBY

County, Alabama, to-wit:

Lot 54, according to the Survey of Third Addition, Riverchase Country Club,  
as recorded in Map Book 7, page 53, in the Probate Office of Shelby County,  
Alabama.

SUBJECT TO: (1) Taxes for the year 1995 and subsequent years, (2) Easements,  
restrictions, reservations, rights-of-way, limitations, covenants and conditions  
of record, if any. (3) Mineral and mining rights, if any.

\$ 220,000.00 of the purchase price is being paid by the  
proceeds of a first mortgage loan executed and recorded  
simultaneously herewith.

Inst # 1995-14880

06/07/1995-14880  
02:28 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 63.50

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever;  
it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint  
lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee,  
and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs  
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted  
above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators  
shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s) this 31st  
day of May, 1995.

WITNESS

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

\_\_\_\_\_  
(Seal)

Lily H. Rupp (Seal)  
LILY H. RUPP

William R. Rupp (Seal)  
WILLIAM R. RUPP

STATE OF ALABAMA

SHELBY

County

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby  
certify that LILY H. RUPP and husband, WILLIAM R. RUPP, whose names are signed to the foregoing  
conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance,  
they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this 31st day of May

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar. 12, 1997.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.  
My Commission Expires:

James M. Holliman M.D., 1995  
Notary Public