## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA	<b>6</b> 0
COUNTY OF JEFFERSON	828
OCCUPATION DESCRIPTION	±.
For valuable consideration in hand paid to the undersigned Liberty	ψ. O
Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned	49
does hereby grant, bargain, sell, convey and assign unto	*
Chase Manhattan Mortgage Corporation that certain mortgage in the amount of	خود داگا
\$ 103,400.00 , executed by RICHARD D. FLETCHER and wife,	۲.
SONYA K. FLETCHER	
bearing date of the 26th day of May, 1995, on property described as:	
Lot 31, according to the Survey of Spring Gate, Sector One, Phase Two, as recorded in Map Book 18, Page 148, in the Probate Office of Shelby County, Alabama.  Minerals and mining rights excepted.	
OET	
Inst 1995-14857	
and recorded in Book Page, of the mortgage records in the Office of	
the Judge of Probate of Shelby County, Alabama, together with the debt	
thereby secured and the property therein described.	
IN WITNESS WHEREOF, the undersigned has caused this instrument to be	1
executed on the 26th day of May, 1995.	4
LIBERTY MORTGAGE CORPORATION	
	1
By: Walle Dedle	56/07 53 SELEVE
Charlotte C. Leddo, Corporate Secretary	7. · · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA	ني
COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and seal this the $26  \mathrm{th}$ day of $\mathrm{May}$ , 19 95	, <b>•</b>
Jusy M. Branch Notary Public	• <u> </u>
$\cdot$	-
My Commission Expires:	

MARCH 22, 1999