

Investor No.  
Loan No. 030-093210  
Parcel No. 14 4 18 3 003 0  
Tax I.D. No. [REDACTED]

Inst # 1995-14838

When Recorded Mail To:

CHASE MANHATTAN MORTGAGE CORPORATION  
ATTN: LOAN OPERATIONS  
1500 NORTH 19TH STREET,  
MONROE, LA 71201

06/07/1995-14838  
01:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, SIMMONS MORTGAGE COMPANY, AN ALABAMA SOLE PROPRIETORSHIP grants, assigns and transfers to:  
CHASE MANHATTAN MORTGAGE CORPORATION, A DELAWARE CORPORATION  
4915 INDEPENDENCE PARKWAY, TAMPA, FLORIDA 33634-7540

all beneficial interest under that certain MORTGAGE, dated May 24, 1995 executed by:  
AMOS JASPER WRIGHT, III AND DIANNE VARGO WRIGHT, , Trustor,  
HUSBAND AND WIFE

and recorded concurrently herewith , as Document No. 1995-14837, in Book , Page  
of Official Records in the office of the County Recorder of SHELBY County, State of

ALABAMA

LOT 11, ACCORDING TO THE SURVEY OF MALLARD POINTE, FIRST  
ADDITION, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE  
OF SHELBY COUNTY, ALABAMA IN THE MAP BOOK 11 PAGE 86; BEING  
SITUATED IN SHELBY COUNTY, ALABAMA

PROPERTY ADDRESS: 119 PINTAIL DRIVE  
PELHAM, ALABAMA, 35124

MORTGAGE AMOUNT: 173,300.00



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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said MORTGAGE.

Dated: May 24, 1995

By: Carl Wayne Simmons  
CARL WAYNE SIMMONS

By: \_\_\_\_\_

State of Alabama

County of Shelby

On May 24, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared  
CARL WAYNE SIMMONS  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the  
within instrument as owner on behalf of

SIMMONS MORTGAGE COMPANY, AN ALABAMA SOLE PROPRIETORSHIP  
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant  
to its bylaws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature

JOHN R. HOLLIMAN

8-29-98

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