ASSIGNMENT OF MORTGAGE

OK AVTOR KECETARD' cue gugererên	/
oes hereby grant, bargain, sell,	convey, assign and deliver unto
IRST FEDERAL BANK, A FEDERAL SA	VINGS BANK, its successors and
ssigns, that mortgage executed b	be sum of \$163,600.00 dated the
in t	the sum of \$163,600.00 dated the
31 day of May , 1995, legal des	scription as follows:
5. according to the Amended Map of Two	elve Oaks, recorded in Map Book 15, page 10
the Drobate Office of Shelby County, Al	labama.
	day of 1995, in Shelby County in together, with the debt thereby escribed and all interest of the
nd filed for record on the	Shelby County in
he office the Judge property	together with the debt thereby
ortgage book	escribed and all interest of the
ecured, in the note therein the	ands and the property by said
ndersigned in and co cho -	
ortgagee.	
A wave and mo word unto the sa	id FIRST FEDERAL BANK, A FEDERAL
AVINGS BANK, its successors and	assigns forever.
N WITNESS WHEREOF, the said has c	First Rederal of the South
xecuted in its name by Ronald	I. Russell
ts Vice President and its co	rporate seal to be hereto affixed
nd attested by Joe K. McArthut	, its <u>FVD</u>
, both of whom are t	hereto duly authorized, this the
31 day of May //	995 •
TTEST:	First Foderal of the South
~	
y San & Mallhun.	By My Mills
y Jees The Transfer of the Tra	Ronald L. Russell, VP
Jee K. McArthur	ROHAIG L. RUSSELL, VF
The K. MCALLIA	ı :
•	
OR ALARAMA	
STATE OF ALABAMA COUNTY	
Talladega COUNTY	herehu
- the understaned, a Notary Pu	blic in and for said State, hereby and Joe K. McArthur.
certify that Ronald L. Russell	
whose names as VP	and <u>EVP</u>
respectively, of First Federal of	f the South
respectively, of the foregoing con	the South veyance, and who are known to me, day that, being informed of the
are signed to the rose me on this	day that, being informed of the
acknowledge beloto the	y, as such officers and with full yoluntarily for as the act of said
contents of the ton-	oluntarily for as the act of said
Withortry, executed	
corporation.	a 31 day of
Given under my hand and officia	al seal, this the31_day of
May 19,5	<i>[</i>
	And I dill
	NOTA BY BURLIC
•	NOTARI FUDULO
	My commission expires:
THIS INSTRUMENT PREPARED BY:	A: MY COMMISSION EXPIRES DECEMBER 27, 1997
	· · · · · · · · · · · · · · · · · · ·

Tast # 1995-14825

1.60

O6/O7/1995-14825
O1:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SWA 8.50