

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned First Federal of the South
does hereby grant, bargain, sell, convey, assign and deliver unto
FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, its successors and
assigns, that mortgage executed by Paul A. Brown, Jr. and Mary Kate Lewis
in the sum of \$163,600.00 dated the
31 day of May, 1995, legal description as follows:

Lot 5, according to the Amended Map of Twelve Oaks, recorded in Map Book 15, page 16
in the Probate Office of Shelby County, Alabama.

And filed for record on the 7th day of June, 1995, in
the office of the JUDGE OF PROBATE OF Shelby County in
~~Mortgage Book~~ 199.5-14824, together, with the debt thereby
secured, in the note therein described and all interest of the
undersigned in and to the lands and the property by said
mortgagee.

TO HAVE AND TO HOLD unto the said FIRST FEDERAL BANK, A FEDERAL
SAVINGS BANK, its successors and assigns forever.

IN WITNESS WHEREOF, the said First Federal of the South
has caused this instrument to be
executed in its name by Ronald L. Russell
its Vice President, and its corporate seal to be hereto affixed
and attested by Joe K. McArthur, its EVP
31 day of May, 1995.

ATTEST:

By Joe K. McArthur
Joe K. McArthur

First Federal of the South

By Ronald L. Russell
Ronald L. Russell, VP

STATE OF ALABAMA
Talladega COUNTY

I, the undersigned, a Notary Public in and for said State, hereby
certify that Ronald L. Russell and Joe K. McArthur
whose names as VP and EVP
respectively, of First Federal of the South
are signed to the foregoing conveyance, and who are known to me,
acknowledge before me on this day that, being informed of the
contents of the conveyance, they, as such officers and with full
authority, executed the same voluntarily for as the act of said
corporation.

Given under my hand and official seal, this the 31 day of
May, 1995.

Sarah J. Dill
NOTARY PUBLIC
My commission expires:

THIS INSTRUMENT PREPARED BY:

MY COMMISSION EXPIRES DECEMBER 27, 1997

Inst # 1995-14825

06/07/1995-14825
01:17 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

Inst # 1995-14825