

STATE OF ALABAMA—UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.—FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

THIS STATEMENT IS PRESENTED TO A FILING OFFICER FOR FILING PURSUANT TO THE UNIFORM COMMERCIAL CODE

1. Debtor(s) (Last Name First) and address(es)

DATES, JERRY
DATES, STEPHANIE
P.O. BOX 281, 414 EMBRY ROAD
VINCENT, AL 35178

2. Secured Party(ies) and address(es)

PHOENIX FINANCIAL SERVICE, INC.
2000A SOUTHBRIDGE PARKWAY,
SUITE 430
BIRMINGHAM, AL 35209

3. For Filing Officer (Date, Time, Number, and Filing Office)

4. ☐ Debtor is a Utility

5. This statement refers to original Financing Statement bearing File No. _____

Filed with _____ Date Filed _____, 19__

6. ☐ This statement covers timber to be cut, crops, or fixtures, and is to be cross-indexed in the real estate mortgage records.

7. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is hereby amended to be effective.

8. ☐ Termination. Secured party no longer claims a security interest under the financing statement bearing file number shown above.

9. ☒ Assignment. The secured party's right under the financing statement bearing file number shown above to the property described in Item 12 has been assigned to the assignee whose name and address appears in Item 12.

10. ☐ Amendment. Financing Statement bearing file number shown above is amended as set forth in Item 12.

11. ☐ Partial Release. Secured Party releases the collateral described in Item 12 from the financing statement bearing file number shown above.

12. ASSIGNED TO:

XXXX CENTURY FINANCE COMPANY
1109-C JORDAN LANE
HUNTSVILLE, AL 35816

No. of additional Sheets presented: _____

PHOENIX FINANCIAL SERVICE, INC.

By: _____
Signature(s) Debtor(s) (Necessary only if Item 10 is applicable)

By: *Robert E. J. [Signature]*
Signature(s) of Secured Party(ies)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama

(1) FILING OFFICER COPY-ALPHABETICAL

1995-14805
06/07/1995-14805
11:30 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
12/00

STATE OF ALABAMA

JEFFERSON COUNTY

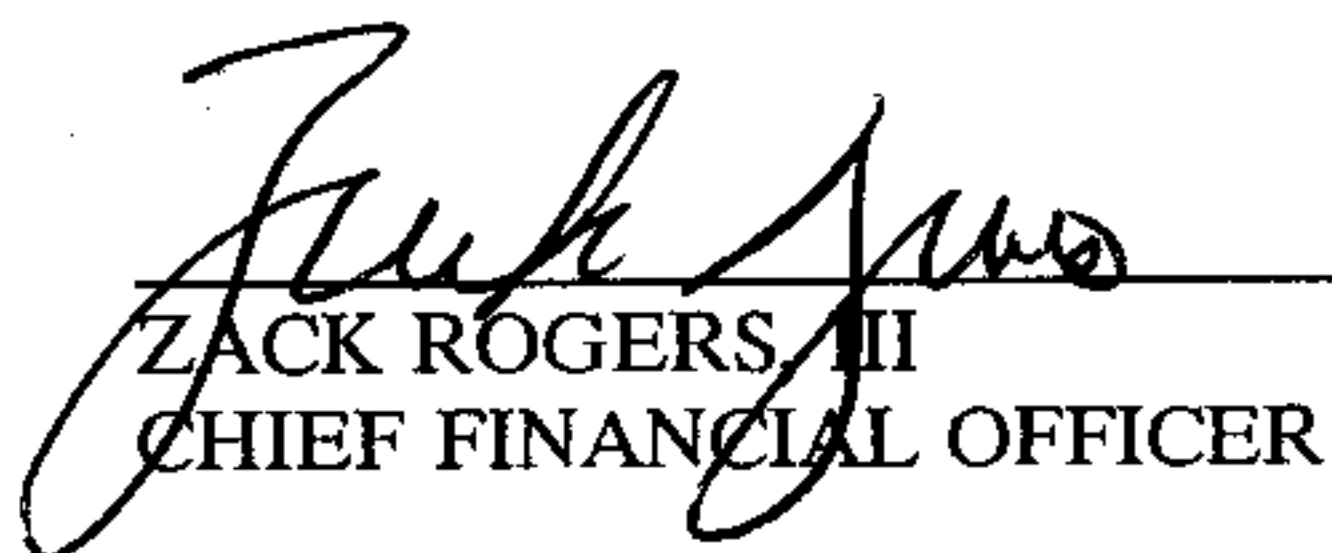
ALABAMA TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, PHOENIX FINANCIAL SERVICE, INC., hereby transfers, assigns and conveys unto CENTURY FINANCE COMPANY all its right, title, interest, powers and option in, to and under that certain Mortgage dated AUGUST 11, 1994 from JERRY & STEPHANIE DATES to SHELTERCRAFT SPECIALTY CONTRACTORS, recorded in Real Volume 1994, Page 26224, on 8-23-94, in the Probate Office of SHELBY County, Alabama, as well as to the land described therein and the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 3RD day of OCTOBER, 19 94.

ATTEST:

PHOENIX FINANCIAL SERVICE, INC.


ZACK ROGERS III
CHIEF FINANCIAL OFFICER


WALTER T. AZPELL
PRESIDENT

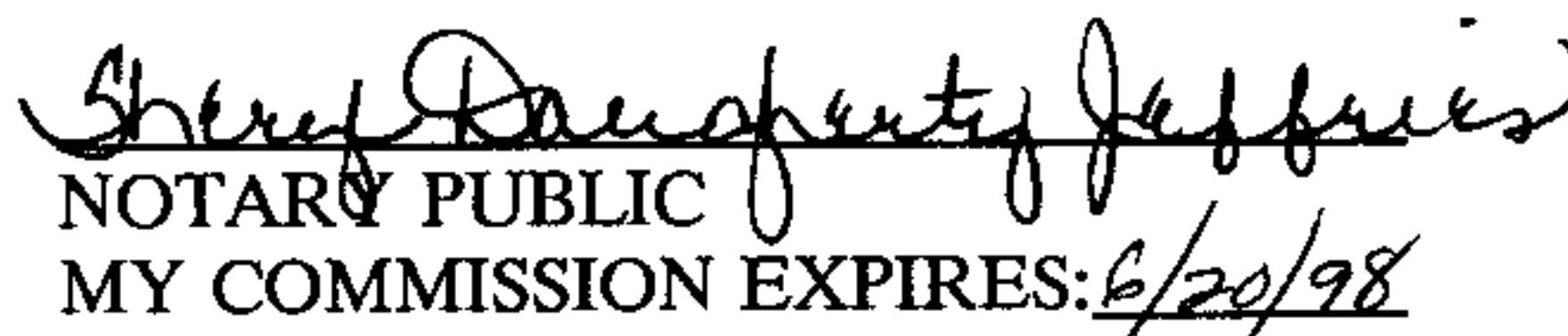
STATE OF ALABAMA

JEFFERSON COUNTY

CORPORATE NOTARY ACKNOWLEDGEMENT

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Walter T. Azpell, whose name as President of PHOENIX FINANCIAL SERVICE, INC., a corporation, is signed to the foregoing Transfer and Assignment, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Transfer and Assignment, he, as such office and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal of office this 3RD day of OCTOBER, 19 94.


NOTARY PUBLIC
MY COMMISSION EXPIRES: 6/20/98

THIS INSTRUMENT PREPARED BY:
Phoenix Financial Service, Inc.
2000A SouthBridge Parkway, Suite 430
Birmingham, Alabama 35209
(205) 871-4400

INST # 1995-14805
06/07/1995-14805
11:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00