

STATE OF ALABAMA)
COUNTY OF SHELBY)

MORTGAGE RELEASE - FULL

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, COOSA PINES FEDERAL CREDIT UNION, P.O. BOX 407, CHILDERSBURG, ALABAMA, a banking corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by KENNETH W. CARPENTER AND WIFE, JESSICA H. CARPENTER recorded in MORTGAGE BOOK 243 PAGE 403 in the Office of the Judge of Probate of SHELBY County, Alabama, and the undersigned does further hereby release, remise, and quitclaim all its rights, title and interest acquired under and by virtue of said mortgage.

IN WITNESS WHEREOF, the undersigned COOSA PINES FEDERAL CREDIT UNION, P.O. BOX 407, CHILDERSBURG, ALABAMA, has caused this instrument to be executed for and on its behalf by its duly authorized officer on this the 6th day of JUNE, 1995.

COOSA PINES FEDERAL CREDIT UNION
CHILDERSBURG, ALABAMA

By: Charles W. Evans
Its MANAGER

STATE OF ALABAMA
TALLADEGA COUNTY

I, the undersigned Notary Public for said County in said State, hereby certify that CHARLES W. EVANS, whose name as MANAGER of COOSA PINES FEDERAL CREDIT UNION, P.O. BOX 407, CHILDERSBURG, ALABAMA, is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 6th day of JUNE, 1995.

Virginia R. Johnston
NOTARY PUBLIC
Inst # 1995-14784

THIS INSTRUMENT PREPARED BY:

JENNY JOHNSTON

COOSA PINES FEDERAL CREDIT UNION
P.O. BOX 407
CHILDERSBURG, AL 35044

06/07/1995-14784
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 0.50