

Prepared by:
Frank C. Joffrion
Birmingham, Al.

ASSIGNMENT OF MORTGAGE

THE STATE OF ALABAMA

COUNTY OF SHELBY

For valuable consideration in hand paid to the undersigned Lurlene B. Blackmon and Paul T. McCallum, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto American National Mortgage Corporation, that certain mortgage executed by Sheila Jane Sherrell, bearing the date of April 26, 1994 and recorded as instrument #1994-13681, of the mortgage records of Shelby County, together with the debt thereby secured and the property therein described.

In Witness Whereof, Lurlene B. Blackmon and Paul T. McCallum, has caused this instrument to be executed on the 12th day of May, 1995.

Lurlene B. Blackmon
Lurlene B. Blackmon

Inst # 1995-14747

Paul T. McCallum
Paul T. McCallum

STATE OF ALABAMA
09:08 AM CERTIFIED
COUNTY OF SHELBY JUDGE OF PROBATE
001-500

BEFORE me, the undersigned, on this day personally appeared Lurlene B. Blackmon and Paul T. McCallum, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he signed, executed and delivered the same for the purposes and consideration therein stated and as the act and deed of said corporation.

GIVEN under my hand and seal of office on this the 12th day of May, 1995.

MY COMMISSION EXPIRES:

My Commission Expires February 21, 1997

Camela J. Joffrion
06/07 NOTARY PUBLIC
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1995-14747

Carla Joffrion