

STATE OF ALABAMA

JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged,
the undersigned Mortgage Professionals, Inc.

_____ does hereby transfer and
assign unto TrustMark National Bank

that certain mortgage executed by Gregory S. Harper and wife, Charman C.
Harper to Mortgage Professionals, Inc.

_____, said mortgage
being dated May 26, 1995 and being recorded in Book (Volume) 1995 -

at Page 14717, in the Office of the Judge of Probate of Shelby
County, Alabama, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this
Agreement on this the 26th day of May, 1995.

BY: [Signature] Mortgage Professionals, Inc.
Its: President

This Instrument was Prepared By:

Inst # 1995-14718

STATE OF ALABAMA
COUNTY OF JEFFERSON

06/06/1995-14718
02:41 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Before me, the undersigned Notary Public in the state and county aforesaid,
personally appeared Steve L. Shaw
who upon oath, acknowledged himself to be President of
Mortgage Professionals, Inc., the within-named
Bargainor, and that he as such President, being authorized so to do,
executed the foregoing instrument for the purposes herein contained.

GIVEN under my hand and official seal, this 26th day of
May, 1995.

My Commission Expires:

[Signature]
Notary Public