WHEN RECORDED MAIL TO	Inst # 1995-14714
Name GREAT WESTERN MORTGAGE CORPORATION	44714
Street P.O. BOX 1900	06/06/1995-14714 02:27 PM CERTIFIED 02:27 PM CERTIFIED
Address	D2=27 PM CERT PROBATE
City & NORTHRIDGE, CA 91328 State	SHELBY COUNTY JUDGE OF PROBATE  SPACEDIA BOWE THIS LINE FOR RECORDER'S USE
	SPACES AND THIS LINE FOR RECORDER'S USE
TRANSFER OF MORTGA	GE AND PROMISSORY NOTE
STATE OF ALABAMA )	
JEFFERSONCOUNTY )	
convey, assign and deliver unto Great Western Bank, a that certain mortgage executed by CHARLES E. THOMPSON, JR., HELEN M. THOMPSON	AWARE CORPORATION , does hereby grant, bargain, sell, a Federal Savings Bank, a corporation, its sucessors and assigns,
to GREAT WESTERN MORTGAGE CORPORATION, A sum of \$89,000.00 and filed for record on to Judge of Probate of Shelling Control of Volume 1995, on Page 1993, to and all interest of the undersigned in and to the lands as	DELAWARE CORPORATION in the principal the day of June 1995, in the Office of the Shelby County, Alabama, in ogether with the debt thereby secured, the note therein described, and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said ASSIG	NEE, its successors and assigns, forever.
IN WITNESS WHEREOF, the said ASSIGNOR h  Pam Roades , its Vice-Pres	as caused this instrument to be executed in its name by sident , who is thereunto duly authorized, this the
Attest:	
By: CANDICE R. STEIN  !ts: ASSISTANT SECRETARY	By: PAM ROADES Its: VICE PRESIDENT
ACKNOWLEDGMENT FOR CORPORATION	
The State of Alabama )  County )	* <sub>F</sub> ,
, a	in and for said County in said State, hereby
GREAT WESTERN MORTGAGE CORPORATION, A DE	of the LAWARE CORPORATION a corporation, is signed to the cknowledged before me on this day that, being informed of the nd with full authority, executed the same voluntarily for and as the
Given under my hand this the d	ay of , 19
•	
	Notary Public
	My Commission Expires:

RECORDING REQUESTED BY

1-645691-7

LOAN NO.

AL139R01 (N8/94)

STATE OF	CALIFORNIA	_ )
COUNTY OF	LOS ANGELES	_

Ingt # 1995-14714

06/06/1995-14714
02:27 PM CERTIFIED
02:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00

On <u>MAY 26, 1995</u>	_ before me, _	NINA T. ABERO	
personally appeared _	CANDICE R. S	STEIN AND PAM ROADES	, personally

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Munitable of

(This area for official notarial seal)

