


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to:  <b>Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291 Attention:</b>		<div style="display: flex; flex-direction: column; align-items: center;"><div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1995-14669</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">06/06/1995-14669</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">10:27 AM CERTIFIED</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">22.55</div><div style="writing-mode: vertical-rl; transform: rotate(180deg);">002 SNA</div></div>	
Pre-paid Acct. # _____			
2. Name and Address of Debtor (Last Name First if a Person)  <b>JEROLD B. SHINAULT 405 MEADOWLARK PL MONTEVALLO, AL 35115</b>			
Social Security/Tax ID # _____			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <b>MARTHA J. SHINAULT 405 MEADOWLARK PL MONTEVALLO, AL 35115</b>			
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person)  <b>Alabama Power Company 600 North 18th Street Birmingham, Alabama 35291</b>		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
Social Security/Tax ID # _____			
<input type="checkbox"/> Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or items) of Property:  <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b> <b>TRANE HEAT PUMP MODEL TWR036C100A1</b> <b>S/n K1860XBCF; TWR036C140A1 S/n K14804968;</b> <b>BAY96X141100 S/n K193UG-8BD.</b>			
		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"><div>500</div><div>600</div></div>	
<b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>			
<b>Record Owner of Property:</b>		<b>Cross Index in Real Estate Records</b>	
Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>3700.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____	
Signature(s) of Debtor(s) 		8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Type Name of Individual or Business		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
		Signature(s) of Secured Party(ies) or Assignee	
		Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business		Type Name of Individual or Business	

(1) FILING OFFICER COPY — ALPHABETICAL  
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT  
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1  
Approved by The Secretary of State of Alabama

R94-1608

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was  
prepared by:

R. Shan Paden  
PADEN & PADEN  
Attorneys at Law  
100 Concourse Parkway, Suite 130  
Birmingham, Alabama 35244

SEND TAX NOTICE TO:

JEROLD B. SHINAULT  
405 MEADOWLARK PLACE  
MONTICELLO, AL 35115

Inst # 1994-14669

08/06/1995-14669  
10:27 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 SNA 22.55

STATE OF ALABAMA)

COUNTY OF SHELBY)

**JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

**WARRANTY DEED**

Know All Men by These Presents: That in consideration of SEVENTY SEVEN THOUSAND NINE HUNDRED and 00/100 (\$77,900.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is acknowledged, we, JULIUS FRITH, JR. and BARBARA L. FRITH, HUSBAND AND WIFE (herein referred to as GRANTORS) do grant, bargain, sell and convey unto JEROLD B. SHINAULT and MARTHA J. SHINAULT, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 13, IN BLOCK 4, ACCORDING TO THE SURVEY OF WILLOW GLEN, AS RECORDED IN MAP BOOK 7, PAGE 101, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

**SUBJECT TO:**

1. Subject to the taxes for the year beginning October 1, 1994 which constitutes a lien but are not yet due and payable until October 1, 1995.
2. 35 foot building line as shown by map recorded in the Probate Office of Shelby County, Alabama.
3. 7.5 foot easement for Public Utilities along the North lot line as shown by map recorded in the Probate Office of Shelby County, Alabama.
4. Subdivision Agreement as recorded in Volume 25, Page 830 in the Probate Office of Shelby County, Alabama.
5. Right of Way granted to Alabama Power Company and South Central Bell Telephone Company as recorded in Volume 10, Page 4, in the Probate Office of Shelby County, Alabama.
6. Restrictive Covenants as recorded in Volume 28, Page 194 in the Probate Office of Shelby County, Alabama.
7. Transmission Line Permit as recorded in Volume 101, Page 80 in the Probate Office of Shelby County, Alabama.
8. Right of Way granted to Alabama Power Company as recorded in Volume 172, Page 549, in the Probate Office of Shelby County, Alabama.
9. Oil, gas, mining and minerals rights and any easements

11/08/1994-33386  
12:18 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 13.00

Inst # 1994-33386