

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <b>7</b>		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>   Pre-paid Acct. # _____				THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
2. Name and Address of Debtor (Last Name First if a Person) <b>RUSSELL R. CARDEN</b> <b>4795 HIGHWAY 71</b> <b>SHELBY, AL 35143</b>  Social Security/Tax ID # _____				<div>Inst # 1995-14667</div> <div>06/06/1995-14667</div> <div>10:27 AM CERTIFIED</div> <div>SHELBY COUNTY JUDGE OF PROBATE 22.45</div> <div>002 SNA</div>	
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)   Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____				4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
<input type="checkbox"/> Additional secured parties on attached UCC-E					
5. The Financing Statement Covers the Following Types (or items) of Property: <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b> <b>CARRIER HEAT PUMP MODEL 38YRA048-3 ,</b> <b>S/N 0595E00068 ; CD5BX0048 S/N 1195X43803</b>  <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>  <b>Record Owner of Property:</b> _____ <b>Cross Index In Real Estate Records</b> _____  Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>4300.00</b> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	
Signature(s) of Debtor(s) <b>X Russell R. Carden</b>				Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Signature(s) of Debtor(s)				Signature(s) of Secured Party(ies) or Assignee	
Signature(s) of Debtor(s)				Signature(s) of Secured Party(ies) or Assignee	
Type Name of Individual or Business				Type Name of Individual or Business	
(1) FILING OFFICER COPY — ALPHABETICAL		(3) FILING OFFICER COPY — ACKNOWLEDGEMENT		STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-	
(2) FILING OFFICER COPY — NUMERICAL		(4) FILE COPY — SECOND PARTY(S)		Approved by The Secretary of State of Alabama	
		(5) FILE COPY DEBTOR(S)			

This instrument was prepared by

Office WALLACE & HILLS, Attorneys

(Address) Columbiana, Alabama

Form 1-64-1 Rev. 1-64

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two and 00/100 Dollars

to the undersigned grantor (whether one or more), to have paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, William Ernest Carden and wife, Hazel Carden

Grantor referred to as grantor, whether one or more, grant, bargain, sell and convey unto  
Russell E. Carden

Grantor referred to as grantor, whether one or more, the following described and certain, situated in  
Shelby County, Alabama, to-wit:

From the NW corner of Section 11, Township 24 North, Range  
15 East, run East along the north boundary line of said  
Section 11 a distance of 3315.0 feet to the point of be-  
ginning of herein described parcel of land; thence turn  
101 deg. 38' right and run 354.7 feet; thence turn 101 deg.  
38' left and run 737.5 feet; thence turn 63 deg. 33' left and  
run 343.8 feet; thence turn 111 deg. 27' left and run 824.2  
feet to the point of beginning of herein described parcel  
of land containing 6.32 acres.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals at this 25<sup>th</sup>

day of March, 1968

William Ernest Carden  
Hazel Carden

STATE OF ALABAMA  
SHELBY COUNTY

Notary Public

I, the undersigned, a Notary Public in and for said County, do hereby  
certify that William Ernest Carden and wife, Hazel Carden

being duly sworn, appeared before me on this day, and acknowledged before me  
that they executed the foregoing instrument, and that they executed the same voluntarily

on this day, and that the contents of the foregoing instrument are true and correct.

Given publicly read and official seal this 25<sup>th</sup> day of March, A. D. 1968

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255  
255

Inst # 1995-14667

06/06/1995-14667  
10:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
22.45  
002 SNA