

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented: <b>16</b>		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  <b>Attention:</b>  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office			
2. Name and Address of Debtor (Last Name First if a Person)  <b>Rafferty, Theodore and wife</b> <b>Rafferty, Mary R.</b> <b>340 County Road 265 (Longview)</b> <b>Calera, AL 35040</b>  Social Security/Tax ID # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1995-14666              06/06/1995-14666              10:27 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              002 SNA 24.50           </div>			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			
<input type="checkbox"/> Additional secured parties on attached UCC-E		5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: <div style="display: flex; justify-content: space-between;"> <div> <b>5 0 0</b>  <b>6 0 0</b>            _____            _____            _____            _____            _____            _____         </div> <div>           _____            _____            _____            _____            _____            _____         </div> </div>			
5. The Financing Statement Covers the Following Types (or items) of Property: <b>The heat pump(s) and all related materials, parts, accessories and replacements thereto, located on the property described on Schedule A attached hereto.</b>  <b>Heat Pump Model# WCC036F100BB Serial# J43161713</b>  <div style="display: flex; justify-content: space-around;"> <span><b>BAYHTRN110A</b></span> <span><b>K192UC91D</b></span> </div> <b>BAYSTST240</b> <b>For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.</b>  <div style="display: flex; justify-content: space-between;"> <span><b>Record Owner of Property:</b></span> <span><b>Cross Index in Real Estate Records</b></span> </div> Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.					
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>4,950.00</b>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  8. <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)  <div style="display: flex; justify-content: space-between;"> <div>           Signature(s) of Debtor(s)              Signature(s) of Debtor(s)              Type Name of Individual or Business _____         </div> <div>           Signature(s) of Secured Party(ies)            Signature(s) of Secured Party(ies) or Assignee            Signature(s) of Secured Party(ies) or Assignee            Type Name of Individual or Business _____         </div> </div>			

This form furnished by:

1012  
Cahaba Title, Inc.

Reverse Office  
(205) 988-5400

Eastern Office  
(205) 833-1571

This instrument was prepared by:

(Name) Courtney H. Mason, Jr.

(Address) P. O. Box 360187

Birmingham, Alabama 35236-0187

Send Tax Notice to:

(Name) Theodore Rafferty

(Address) P. O. Box 304

Birmingham, Alabama 35217

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Hundred and no/100th (\$500.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, John Franklin Dover, a married man, James Leon Dover, a married man, and Billy J. Dover, a married man, being all of the heirs of David J. Dover, deceased

Theodore Rafferty and wife, Mary R. Rafferty

herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

A One-half Undivided Interest in the following described property:  
A parcel of land in the SW 1/4 of the NW 1/4 of Section 20, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows:  
Commence at the Southeast corner of said 1/4 1/4 Section; thence run North along the East 1/4 1/4 line 822.74 feet to the point of beginning thence continue last course 188.75 feet; thence turn left 90 deg. 00 min. and run West 188.75 feet; thence turn left 90 deg. 00 min. and run South 188.75 feet; thence turn left 90 deg. 00 min. and run East 188.75 feet to the point of beginning; being situated in Shelby County, Alabama.

ALSO, a right of way for ingress, egress and utilities, 25 feet wide, 12.5 feet on each side of the following described center line:

Commence at the Southeast corner of the SW 1/4 of the NW 1/4 of Section 20, Township 21 South, Range 2 West, Shelby County, Alabama; thence run North along the East 1/4 1/4 line 1003.49 feet; thence turn left 90 deg. 00 min. and run West 12.5 feet to the point of beginning of said center line; thence turn left 90 deg. 00 min. and run North 310 feet to a point on a paved public road and the end of said center line; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

179 MAR 912  
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 31st day of March, 1988.

WITNESS

\_\_\_\_\_  
Seal

\_\_\_\_\_  
Seal

\_\_\_\_\_  
Seal

John Franklin Dover Seal

James Leon Dover Seal

Billy J. Dover Seal

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

\*SEE REVERSE SIDE FOR  
ADDITIONAL ACKNOWLEDGMENTS

I, THE UNDERSIGNED

hereby certify that JOHN FRANKLIN DOVER, A MARRIED MAN,

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me

on this day, that being informed of the contents of the conveyance, he executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 31st day of MARCH A.D. 19 88

11-21-87

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Notary Public

Inst # 1995-14666  
06/06/1995-14666  
10:27 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 SNA 24.50