			Sue Ailshie	·		V	7
THIS INSTRUMEN	T PREPARED BY:	(NAME)	Tampaga Ran			/ //	/ 35233
THIS INC. COM-			15th 20th S	treet South	Biru	ingham, Al.	33233
		(ADDRESS)_	·				
) N:				N1	
STATE OF ALAB	AMA.) **	PARTIAL RI	LEASE OF REC	ORDED LIE	N	
		· 1					
COUNTY OF	She1by	,		0	Damle		
				. 1	Bank f/k/a	, a corporation,	
	MEN BY THESE PE	ESENTS, That,	Central Bank of _	the South	<u> </u>	, a oo, perasses	
				A _ L	Ridge, In	10-	
. I la malana	e from the lien of the	at certain mortg	age executed by	Greystone	NIGE CT	<u> </u>	
does hereby releas	8 ItOM the non-o-				May 1.199	2	,
	<u></u>			on	<u> </u>		
				Sh.	elby	County	' ,
blab said morto	age was recorded in t	he office of the	Judge of Probate (Jourt of			
			_	TACKET THE REAL PROPERTY OF THE PERTY OF THE	* ***********************************		-
Alabama in In	str# 1992-7102	TRANKED	7 # 100	/-31109: Instri	# 1994-270	99	
and modified	by amendments	recorded	in Instru	4-31109; Instri Book No	o	<u> </u>	-
(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		in _	1 T-0+##	1994-30621			
Instr# 1994	-30619: Instr	1994-3414	and Instit	nperty and none other	r :		
Page No			Wild gescribed by	operty and none other			
					•		
					,		
			ev of Old Br	ook Place, as r	recorded in	Map Book	
Lot	6, according	to the surv	fice of Shel	by County, Alab	oama; being	g situated	
19 I	page 41 in the	Alabama	iice or oner				
in S	Shelby County,	Alabama.		•			
•		e ele Co	mrow of the	Amended Map of	Greystone	Highlands.	
Lo	t 56, accordin	g to the su	Rook 19 Pag	e 25 in the Pro	obate Offi	ce of Shelby	
Pha	ase 2, as reco	raed in Mal	ored in Shel	by County, Alal	bama.		
Co	unty, Alabama;	Delug sice	saceu in succ				
		_		Outside Hank	hlanda Ph	ace 2 filed	
Lot	t 40, accordin	g to the an	ended Map of	Greystone High	nianus, rus fina of Sh	ase 2, Ilica alby County.	
		p Book 19,	page 25, in	the Probate Off	rice or an	erby councy,	
A1:	abama.		***				
					v dovered ther	eby.	
Sairi mo	rtgage shall continue	in full force and	effect with respec	ct to the other propert k f/k/a	cy district since		
5415 1110	1.00-0		the South	-, -, -	a corpo	ration, has caused 1	these
	ess Whereof, Central		Cité boden		1		
()) ******		1_	May .	19	<u>95.</u>		
presents to be	executed this	n day of	11dy				
biosoura co as					Compass B	ank f/k/a	
				and Bank of	the So	uth	
			Ce	intral Bank of			
	_			. (////L	² /)	J.R. Mille	<u> </u>
	·		В		-/-		
			Inst	it: Mest Prest	15 11		
				05/1995-146	,25		
STATE OF	ALABAMA	}	06/	O5/1335	TED		
••••			125	O5/1995-176 50 PM CERTIF BY COUNTY JUDGE OF PRO 11.50	BATE		
COUNTY	F Jefferson)	out!	BY COUNTY JUDGE OF THE			
•••			2µc	DOI SHA 11.50			
					fv that		
1, the	undersigned Notary	Public, in and fo	r said County in s	eld State, hereby certif			_
				ie is Vice	President		ot
	R. Miller	s Bank f/k	,				la
	-4-	South		corporation, is signed	i to the foregoi	ng instrument, and	wno is
Central Bar	1K O1					• .	
•			develope heing inf	ormed of the contents	s of the instrum	ent, <u>he</u>	
known to n	ne, acknowledged be	fore me on this	OSA GIST, Dellis III.				
•		I la avantina	l the same volunts	rily for and as the act	of said corpora	ition.	
as such off	icer and with full aut	hority, executed	THE SCHOOL ANIMINE	rily for and as the act			
		30	th day of	May	, 19 <u>_95</u>	<u> </u>	
Given und	er my hand and Offic	iai seal this	<u></u>		_	•	
				1		11.1.1	/
				Lan	1 When		····
				Notary Public			
				· •			