

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
(ADDRESS) Compass Bank
15th 20th Street South Birmingham, AL 35233

STATE OF ALABAMA)
COUNTY OF Shelby) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a
the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Greystone Ridge, Inc.
on May 1, 1992
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instr# 1992-7102 ~~XXXXXX~~ XXXXXX
and modified by amendments recorded in Instr# 1994-31109; Instr# 1994-27099
~~XXXXXX~~ in Book No.
Instr# 1994-30619; Instr# 1994-34145 and Instr# 1994-30621
Page No. , the following described property and none other:

Lot 6, according to the survey of Old Brook Place, as recorded in Map Book
19 page 41 in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama.

Lot 56, according to the Survey of the Amended Map of Greystone Highlands.
Phase 2, as recorded in Map Book 19 Page 25 in the Probate Office of Shelby
County, Alabama; being situated in Shelby County, Alabama.

Lot 40, according to the amended Map of Greystone Highlands, Phase 2, filed
for record in Map Book 19, page 25, in the Probate Office of Shelby County,
Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a
the South, a corporation, has caused these
presents to be executed this 30th day of May, 19 95.

Central Bank of Compass Bank f/k/a
the South
By J.R. Miller
Its: Vice President
Inst # 1995-14625

STATE OF ALABAMA)
COUNTY OF Jefferson)

06/05/1995-14625
12:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 11.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
J.R. Miller whose name as Vice President of
Central Bank of Compass Bank f/k/a
the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 30th day of May, 19 95.

Sue Ailshie
Notary Public