

STATE OF ALABAMA  
SHELBY  
~~MONTGOMERY~~ COUNTY


RELEASE OF JUDGMENT

On the 9th day of December, 1994, Peron, Inc., as Plaintiff recovered a judgment against Birmingham Car Wash, Inc., Ann Street, Inc., Sumner and Associates, Inc., LaGrange Partners, John T. Sumner, Jr., Defendants in Case No. CV 93-3368 in the Circuit Court of Jefferson County, Alabama in the sum of Eighteen Thousand Seven Hundred Fifty Two and 25/100 Dollars (\$18,752.25), plus cost of Two Hundred Three and no/100 Dollars (\$203.00), which judgment is of record in Book 1995, at Page 4173, of the Judge of Probate of Shelby County, Alabama.

The judgment has been fully and finally paid as to Sumner & Associates, Inc. At the time of payment, Plaintiff was the owner of the judgment and entitled to receive payment therefor.

THEREFORE, in consideration of the premises and Eighteen Thousand Nine Hundred Fifty Five and 25/100 Dollars (\$18,955.25), the receipt of which is hereby acknowledged, Plaintiff, as legal owner and holder of the judgment, acting herein by and through his undersigned attorney of record, hereby releases and discharges the said Sumner & Associates, Inc., its successors, heirs, assigns; and declare the judgment fully paid and satisfied as to said Defendants; and the judgment lien fully released and discharged as to said Defendants.

Executed at Birmingham, Alabama on this 23 day of March, 1995.

  
Kendall W. Maddox  
Attorney for Plaintiff

STATE OF ALABAMA  
JEFFERSON COUNTY

ACKNOWLEDGEMENT

Before me, Donna Hooper, a Notary Public in and for said County and State, appeared Kendall W. Maddox, who being by me first duly sworn, deposes and says that he has personal knowledge of the facts set out above, the they are true, and that he is Plaintiff's attorney of record.

  
Attorney for Plaintiff

Sworn to and subscribed before me this 23rd day of March, 1995.

Inst # 1995-14618

Donna V. Hooper  
Notary Public  
My commission expires: 3/98  
AFTER RECORDING RETURN TO: George W. Thomas 8.50  
Kaufman & Rothfeder, P.C., P. O. Drawer 4540  
Montgomery, AL 36103-4540  
K&R File No. 3352.1620

06/05/1995-14618  
12:30 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE